

UNOFFICIAL COPY

Doc#: 1328057180 fee: \$50.00  
Date: 10/07/2013 11:25 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
CCO MORTGAGE  
10561 Telegraph Road  
Glen Allen VA 23059

**WHEN RECORDED MAIL TO:**  
CCO MORTGAGE  
LINDA JENNINGS  
P.O. BOX 6260  
Glen Allen VA 23058-9962

**SUBMITTED BY: TASHIBA TAYLOR**

Loan Number: 0007104946

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES M MACK AND LINDA L MACK

Original Mortgagee(S): ST PAUL FEDERAL BANK FOR SAVINGS

Original Instrument No: 03595206

Date of Note: 02/23/1987

Original Recording Date: 02/27/1987

Property Address: 333 NORTH HUMPHREY AVE OAK PARK, IL 60302

Legal Description: LOT 1 BLOCK SEVENTEEN (17) IN RIDGELAND, A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF SECTION 7, AND ALSO THE NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 8, ALL IN TOWNSHIP, 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN #: 16-08-110-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2013.

**RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS**

*Linda Jennings*

By: LINDA B. JENNINGS

Title: Authorized Signer

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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 10/03/2013 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Shirley J. Coleman*

**SHIRLEY J. COLEMAN  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 262533  
MY COMMISSION EXP. JAN. 31, 2017**

Notary Public: SHIRLEY J.  
COLEMAN  
My Commission Expires:  
**01/31/2017**  
Resides in: Henrico

Property of Cook County Clerk's Office