

UNOFFICIAL COPY

Doc#: 1328057249 fee: \$50.00  
Date: 10/07/2013 12:55 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

SAQLAIN KHAN, ALIA KHAN  
7 Tuttle Ave  
Clarendon Hills IL 60514

**SUBMITTED BY:** Christine Jones

DOCID\_1122007146011217

MERS ID#:

MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **SAQLAIN KHAN, ALIA KHAN**

Original Instrument No: **0320602199**

Original Deed Book: **n/a**

Original Deed Page: **n/a**

Date of Note: **07/11/2003**

Property Address: **811 W. 15TH PLACE UNIT 405 CHICAGO, IL 60603**

Legal Description: **Parcel 1: Unit 405-E in the 15th Place Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate: Lot 17 in Block 2 of University Village, being a subdivision of the Northeast Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as Document no. 0021409249, in Cook County, Illinois, together with all easements appurtenant to the foregoing property pursuant to that certain Declaration of Driveway Easement dated May 16, 2003, and recorded May 19, 2003 as document number 0313927108. Which survey is attached as Exhibit G to the Declaration of Condominium for the 15th Place Condominiums dated May 16, 2003 and recorded May 30, 2003 as document number 315003032, as amended from time to time, together with its undivided percentage interest in the common elements. Parcel 2: The exclusive right to the use of parking space 2-10-E as delineated and defined on the aforesaid plat of survey attached to the aforesaid Declaration recorded as document number 0315003032, as amended from time to time.**

PIN #: **17202340071020**

County: **Cook County, State of Illinois**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Deborah Hogan

Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 10/07/2013, before me, **Christine Jones**, Notary Public, personally appeared **Deborah Hogan**, Assistant Vice President of **Mortgage Electronic Registration Systems, Inc.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

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Witness my hand and official seal on the date hereinabove set forth.



*Christine Jones*

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office