

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1587951988216722**

Tax ID: **15-11-111-005**

Property Address:

503 N 6th Ave

Maywood, IL 60153-1148

IL0v2M-AM 27376484 E 10/1/2013 FCL01

This space for Recorder's use

MIN #: 100166500004163629

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48901-2026, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION**

Borrower(s): **HORTENCIA HERNANDEZ, AN UNMARRIED WOMAN AND MANUEL DE LA TORRE, A MARRIED MAN**

Date of Mortgage: **11/19/2004** Original Loan Amount: **\$96,425.00**

Recorded in Cook County, IL on: **12/3/2004**, book N/A, page N/A and instrument number **0433814091**

Property Legal Description:

LOT 8 (EXCEPT THE NORTH 24.4 FEET THEREOF) ALL OF LOT 9 AND ALL OF LOT 10 IN BLOCK 222 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14 IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 15-11-111-005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: _____
Trisha Jackson Assistant Secretary

Date _____

OCT 03 2013

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 03 2013 before me, J. Mastrolonardo, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo
Notary Public: _____
My Commission Expires: J. Mastrolonardo
Sept 19, 2015

(Seal)

