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Doc#: 1328001075 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/07/2013 12:52 PM Pg: 1 of 3

MAIL TO: Patricia Mogallates 5752 5 Tripp Chicago 12 60629

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-15-107-025-0000

PROPERTY ADDRESS(ES): 5559 South Kenneth Avenue, Chicago, IL, 60629

Attorneys' Title Guaranty, Fund, In

Chicago, IL 60606-4

Attn:Search Departme

 CHICAGO:
 \$1,200.00

 CTA:
 \$480.00

 TOTAL:
 \$1,680.00

REAL ESTATE TRANSFER		09/09/2013
	СООК	\$80.00
	ILLINOIS:	\$160.00
	TOTAL:	\$240.00

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Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

STATE OF JZ)
COUNTY OF COXX) SS)

1) TWO A CONCAN the undersome a noton public in and for acid Court in the concentration of the contract of the
the undersigned, inotary public in and for said County, in the State aforesaid,
do hereby certify that Kalverine B. File, personally known to me to be the
attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me
to be the same person(s) whose name(s) is/are star scribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said
instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on ____ day of Aut

NOTARY PUBL!

My commission expires

6/23/15

This Instrument was prepared by Aaon Simmons/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Patricia Maggilaner 5752 S Tripp. Chicago IL 60629

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EXHIBIT A

LOT 25 (N) BLOCK 1 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE WEST 33 FEET THEREOF) IN SECTION 15, TOWNSHIP 38 NORTH, RAINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS.

