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IS28001077D

Doc#: 1328001077 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/07/2013 12:53 PM Pg: 1 of 3

MAIL TO: Virial VISION INVESTMENT LLC 5202 S. Dralende #1-5 Chicago IL GOBIS SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this day of day of the sociation, a corporation greated and existing under and by virtue of the laws of the United States of Ame ic, and duly authorized to transact business in the State of ILLINOIS, party of the first part, and United Visior Investment, LLC(5202 S Ingleside Ave #1S, Chicago 60615, County of Cook, State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$15.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby ack nowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does RE /ISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASTMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rems, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-01-107-020-0000

PROPERTY ADDRESS(ES): 8743 South Constance Avenue, Chicago, IL, 60617

Attorneys Trile Guaranty Fund The 1 S. Wacker Dr., STE 2490 N. Chicago, IL 60606-46500 Attn: Search Department.

1328001077D Page: 2 of 3

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$72,480.00 FOR A PERIOD OF _3_ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$72,480.00_ FOR A PERIOD OF _3_ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

Bv:

Pierce & Associates, P.C.

As Attorney in Fact Katherine G. File

STATE OF

) ss

the undersigned a notary public in and for said County, in the State aforesaid, do hereby certify that personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before ne this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said insurument, at his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on day

100/

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

57025. Tralezide #1-9 Chicago I 60015 CAFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

REAL ESTATE TRANSFER

09/09/2013

COOK \$30.25 ILLINOIS: \$60.50 TOTAL: \$90.75

25-01-107-020-0000 | 20130801608128 | LQ5FK8

 REAL ESTATE TRANSFER
 09/09/2013

 CHICAGO:
 \$453.75

CTA: \$181.50 TOTAL: \$635.25

1328001077D Page: 3 of 3

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EXHIBIT A

LOT 20 IN WRIGHT'S SECOND ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS

Ph.

Probably of Cook County Clark's Office