Doc#. 1328008115 fee: \$50.00

| Doc#. 1328008115 fee: \$50.00
| Doc#. 1007/201309:0 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: SHAWN STAUB

Loan Number: 1122570795

MERS ID#: 100120002000403138 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and

discharge said mortgage.

Original Mortgagor(S): LUCAS V MICHELINI AND MICHELLE P MICHELINI, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1117133066

Date of Note: <u>05/27/2011</u> Original Recording Date: <u>56/20/2011</u> Property Address: <u>1419 W CHICAGO AVE UNIT 1 CHICAGO</u>, IL 65642

Legal Description: PARCEL 1: UNIT NO 1419-1 IN CHICAGO AND NOBLE CONDOMINIUMS AS

DELINEATED ON THE SURVEY OF THE FOLLOWING DESCR BED PREMISES: PARTS OF LOTS 5, 6

AND 7 IN BLOCK 1 BICKERDIKE'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE

NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT
"D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0534632018, AS

AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING TURPOSES FOR

THE BENEFIT OF PARCEL 1 OVER LIMITED COMMON ELEMENT P-7, AS SET TORTH IN THE

DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, PARCEL 3: EASEMANT FOR

INGRESS, EGRESS, UTILITIES AND SUPPORT FOR THE BENEFIT OF PARCEL 1 OVER THE

'COMMERCIAL SPACES' AS CONTAINED IN THE DECLARATION OF COVENANTS, CONDITIONS,

RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 1415-19 WEST CHICAGO RECORDED

DECEMBER 12, 2005 AS DOCUMENT NUMBER 0534632017, IN COOK COUNTY, ILLINOIS.

PIN #: 17-08-102-038-1007 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/04/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

0.7

By: DENNIS MYERS
Title: Assistant Secretary

1328008115 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 10/04/2013 by DENNIS MYERS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Mary Ann Patricia Blank **Notary Public** Frederick, Co., MD

Mary an Patricia Black

Notary Public: MARY ANN PATRICIA BLANK Property of Cook County Clark's Office My Commission Expires: