

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **7702752213038058**
Tax ID: **29-10-218-040-0000**

Property Address:
14822 Grant St
Dolton, IL 60419-2658

IL0v2M-AM 27374307 E 10/1/2013 FCL01

This space for Recorder's use

MIN #: 100029500018555114 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-7026, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Borrower(s): **RICHARD M SOWA AND MARRIED TO WAIDA SOWA**

Date of Mortgage: **7/12/2007** Original Loan Amount: **\$120,531.00**

Recorded in **Cook County, IL** on: **8/6/2007**, book **N/A**, page **N/A** and instrument number **0721805166**

Property Legal Description:

LOT 37 IN BLOCK 5 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 29-10-218-040-0000 VOL. 0202 PROPERTY ADDRESS: 14822 GRANT, DOLTON, ILLINOIS 60419

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: _____
Trisha Jackson Assistant Secretary

Date: _____ **OCT 02 2013**

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 02 2013 before me, J. Mastrolonardo, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo (Seal)
My Commission Expires: Sept 19, 2015

