

# UNOFFICIAL COPY



## WARRANTY DEED IN TRUST

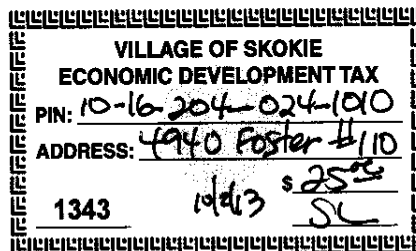
THE GRANTOR, NORMAN GOLDBLATT, a widower not since remarried, of the Village of Skokie, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid CONVEYS and WARRANTS to NORMAN L. GOLDBLATT AS TRUSTEE UNDER THE NORMAN L. GOLDBLATT TRUST DATED OCTOBER 2, 2013 of the Village of Skokie, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Doc#: 1328016016 Fee: \$42.00  
 RHSP Fee: \$9.00 RPRF Fee: \$1.00  
 Affidavit Fee: \$2.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 10/07/2013 10:38 AM Pg: 1 of 3

See legal description attached hereto.

PERMANENT INDEX #: 10-16-204-024-1010

PROPERTY ADDRESS: 4940 W. FOSTER, #110, SKOKIE, IL 60077



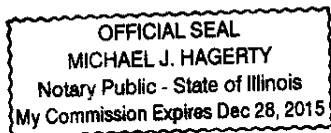
with full power to sell or otherwise transfer or encumber the property, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED THIS 2<sup>nd</sup> day of October, 2013

Norman Goldblatt (SEAL)  
 NORMAN GOLDBLATT

STATE OF ILLINOIS ) Exempt under provision of Paragraph 2  
 ) Section 4 in Real Estate Transfer Act"  
 COUNTY OF COOK ) ss 10/2/2013  
 ) Notary Public Representative

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NORMAN GOLDBLATT, a widower, not since married, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and notarial seal on October 2, 2013.

Michael J. Hagerty  
 Notary Public

NORMAN L. GOLDBLATT, TRUSTEE 4940 W. FOSTER, UNIT 110, SKOKIE, IL 60077  
 Name of Grantee Address Zip

Mail to: MICHAEL J. HAGERTY 6323 N. AVONDALE #248, CHICAGO, IL 60631  
 Name of Person Preparing Deed Address Zip

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NO. 110 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE EAST ½ OF THE NORTH EAST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF THE WEST 7 ACRES, OF SAID EAST ½ OF THE NORTH EAST ¼; THENCE SOUTH 00 DEGREES 15 MINUTES 35 SECONDS WEST ON THE EAST LINE OF SAID WEST 7 ACRES OF THE EAST ½ OF THE NORTH EAST ¼, A DISTANCE OF 530.96 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 19.66 FEET FOR THE POINT OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 99.05 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 144.21 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 142.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.0 FEET; THENCE NORTH 79 DEGREES 36 MINUTES 32 SECONDS WEST, A DISTANCE OF 44.40 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 12.0 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 103.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR. 2654916 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER 12, 1970 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 17, 1970 AS DOCUMENT LR. 2530976 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER 32766 TO ALBERT COHEN AND CELIA COHEN FILED MARCH 19, 1974 AS DOCUMENT LR 2743517 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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## EXEMPT TRANSACTION CERTIFICATION

### CERTIFICATION OF GRANTOR

To the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business in or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

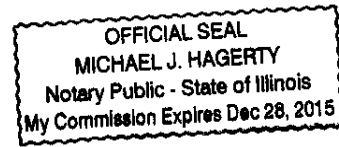
  
\_\_\_\_\_  
Grantor

\_\_\_\_\_  
Grantor

Subscribed and Sworn to before me this

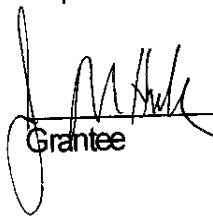
2<sup>nd</sup> day of October, 2013

  
\_\_\_\_\_  
Notary Public



### CERTIFICATION OF GRANTEE

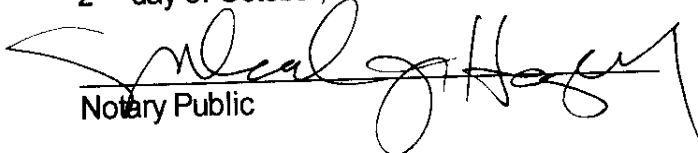
The name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business in or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

  
\_\_\_\_\_  
Grantee

\_\_\_\_\_  
Grantee

Subscribed and Sworn to before me this

2<sup>nd</sup> day of October, 2013

  
\_\_\_\_\_  
Notary Public

