

UNOFFICIAL COPY



Prepared By: Larry Pryor
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5772946320

Doc#: 1328017015 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2013 09:49 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

PIN: 17-04-208-031-1064

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") Whose Address is 801 John Barrow Road, Suite 1, Little Rock, Arkansas 72205 does hereby grant, sell, assign, transfer and convey, unto:

PNC MORTGAGE, A DIVISION OF PNC BANK, NA

A corporation organized and existing under the laws of Ohio (herein "Assignee"), whose address is:

3232 NEWMARK DR., MIAMI SBURG, OH 45482

A certain Mortgage dated 02/21/2013 made and executed by **Frank Cefali and Sandra Cefali** (Borrower) to **Hometown National Bank** (Lender), and given to secure payment of \$ **116,250.00**, which Mortgage was recorded on 04/12/2013 and is of record in Book, Volume, or Liber No. ___ at page ___ (or as Instr. No **1310219065**) in the county records of **Cook County**, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LEGAL DESCRIPTION: See Attached Legal Description - EXHIBIT "A".

PROPERTY ADDRESS: 70 West Burton, Chicago, Illinois 60610

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 24th day of September 2013.

CENTRAL MORTGAGE COMPANY

Michael Lott
Michael Lott, Vice President

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INT 97

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ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, MARISA MOSLEY, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named MICHAEL LOTT to me personally well known, who stated that he is respectively the VICE PRESIDENT of Central Mortgage Company and duly authorized in his respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 24th day of SEPTEMBER 2013.

BY: Marisa Mosley
Marisa Mosley, Notary Public #123628922



My Commission Expires: November 22, 2017

Property of Clerk's Office

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EXHIBIT "A"

Legal Description

UNIT NO. 1003F IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSONS ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4 LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 780 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office