

# UNOFFICIAL COPY



Doc#: 1328026072 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/07/2013 12:57 PM Pg: 1 of 4

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 10932389 [LB0518]



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SETERUS, INC.  
14523 SW MILLIKAN WAY  
BEAVERTON, OR 97005  
PH: 503-223-5600

PARCEL No. 31-02-202-007-1016

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, Assignor, hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254, Assignee, all its rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2006, executed by FRANKLIN J TYSE AND BERNADINE TYSE HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 21, 2006 as Document/Instrument No. 0635546175, in the plat of COOK (A) County, State of ILLINOIS;

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 3227 W 184TH ST 2B HOMEWOOD, IL 60430

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this SEPTEMBER 27, 2013.

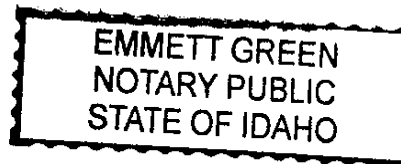
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SARAH HIX, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 27, 2013, before me, EMMETT GREEN, personally appeared SARAH HIX known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)  
NOTARY OF PUBLIC



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## ATTACHED LEGAL DESCRIPTION

LB-FC- 10932389 – FRANKLIN J TYSE, BERNADINE TYSE

3227 WEST 184<sup>TH</sup> STREET 2B HOMEWOOD, ILLINOIS 60430

UNIT NUMBER 3227-2B, IN PINE TREE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

THAT PART OF THE NORTH 10 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUST NO. 47610 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23427813 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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**Legal Description:**

UNIT NUMBER 3227-2B, IN PINE TREE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

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**Property Address:**

3227 WEST 184<sup>TH</sup> STREET 2B HOMewood, ILLINOIS 60430

**Parcel:**

31-02-202-007-1016

**Return to:**

Johnson, Blumberg & Associates  
230 West Monroe Street, Suite 1125  
Chicago, IL 60606

**seterus**<sup>TM</sup>

**UNOFFICIAL COPY**

Physical Address  
14523 SW Millikan Way, Suite 200, Beaverton, OR 97005

Fax  
866.578.5277

OCTOBER 2, 2013

**JOHNSON, BLUMBERG & ASSOCIATES BK  
230 W. MONROE, SUITE 1125  
CHICAGO IL 60606**

RE: Loan No :12576457  
Property 2822 GILCREST CT SCHAUMBURG, IL 60193

**ASSIGNMENT BAILEE LETTER**

**RESPONSE REQUIRED**

**UPON RECEIPT, SIGN AND FAX BACK TO COLLATERAL CONTROL, 888.502.0057**

Enclosed you will find the original Assignment(s) of Mortgage/Deed of Trust that needs to be recorded with the appropriate county.

**CASE NO : 13-25143**

**CHAPTER : 7**

All referenced collateral documents are to be held by you as bailee for the benefit of Seterus, Inc and subject to Seterus, Inc exclusive direction and control.

You are instructed to have this document recorded with appropriate county recorder's office. Once the document has been recorded, return it to:

Seterus, Inc  
Attn: Collateral Control  
14523 SW Millikan Way, Suite 200  
Beaverton, OR 97005

If there is any reason that you are unable to record this Assignment or the need to have the Assignment recorded for the purpose of the foreclosure or bankruptcy action is no longer valid, please return the original instrument to Seterus, Inc, Attn: Collateral Control.

Sincerely,

Collateral Control

**AGREED TO BY:**

\_\_\_\_\_  
Attorney Signature

Enclosure