

UNOFFICIAL COPY



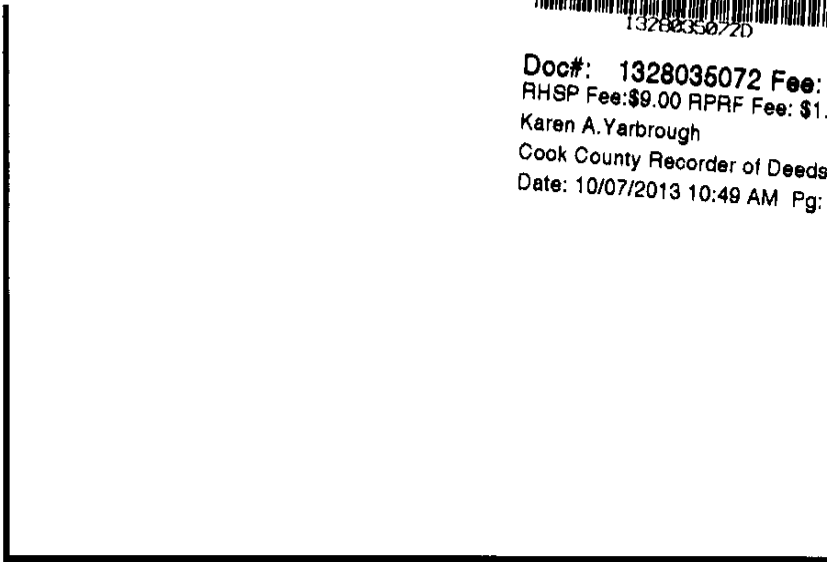
Doc#: 1328035072 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/07/2013 10:49 AM Pg: 1 of 3



Chicago Title Insurance Company

Warranty DEED  
ILLINOIS STATUTORY

CT WNW 52501371 SK 20134420F  
10/2



THE GRANTOR(S), Andre Martinelli and Anne <sup>ARISTEO</sup> Martinelli as husband and wife, of the City of Winnetka, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Ryan Schneider AND 2042 N. Clark Street, Apt. 6N, Chicago, IL 60614  
RICHARD L. SCHNEIDER AS JOINT TENANTS  
of the County of Cook, all interest in the following described Real Estate situated in the COOK in the State of Illinois, to wit:  
WITH THE RIGHT OF SURVIVORSHIP

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, Party wall rights and agreements, General taxes for the year 2013 and subsequent years including taxes which may accrue by reason of new or additional improvements during the years

Permanent Real Estate Index Number(s): 17-06-417-040-1003  
Address(es) of Real Estate: 1024 Hermitage Unit 3, Chicago, IL 60622

Dated this 13 day of August, 2013

*Andre Martinelli*  
Andre Martinelli

*Anne Aristeo Martinelli*  
Anne Aristeo Martinelli

REAL ESTATE TRANSFER		09/08/2013
CHICAGO:		\$3,517.50
CTA:		\$1,407.00
TOTAL:		\$4,924.50

17-06-417-040-1003 | 20130801602925 | 9TFE40

REAL ESTATE TRANSFER		09/08/2013
COOK		\$234.50
ILLINOIS:		\$469.00
TOTAL:		\$703.50

17-06-417-040-1003 | 20130801602925 | XC810M

BOX 333-CT

S Y  
P 3  
S N  
SC Y  
INT

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Andre Martinelli and Anne Aristeo Martinelli, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13 day of August, 2013



Michael R Grabill (Notary Public)

---

**Prepared By:** Edward Grabill  
707 Skokie Boulevard, Suite 420  
Northbrook, AL 60062

---

**Mail To:**  
RYAN SCHNEIDER  
1024 Hermitage Unit 3  
Chicago, IL 60622

**Name & Address of Taxpayer:**  
Ryan Schneider  
1024 Hermitage Unit 3  
Chicago, IL 60622

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 WNW525013 NB

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

UNIT NUMBER 3 IN THE 1024 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN THE SUBDIVISION OF BLOCK 12 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 2006 AS DOCUMENT NUMBER 0608231046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3 AND STORAGE SPACE S-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED MARCH 23, 2006 AS DOCUMENT 0608231046.