

# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE, WI 53224

Doc#: 1328148002 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/08/2013 08:50 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

WFHM - CLIENT 936 #: 0378270301 "MELUCCI" Lender ID: 61A421/1714274103 Cook, Illinois  
MERS #: 100109800001947590 S.S. #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JAMES MELUCCI AND DIANE E WEBSTER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/30/2011 Recorded: 07/11/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1119231075, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-308-004-1033  
Property Address: 671 W WAYMAN ST UNIT A, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.  
On September 20th, 2013

By: Belinda Ingram  
Belinda Ingram, Assistant Secretary

Handwritten notes and signatures on the right side of the page, including a vertical list of numbers (1, 2, 3, 4, 5) and various initials and marks.

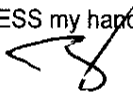
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin  
COUNTY OF Milwaukee

On September 20th, 2013, before me, MARIO FISHER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Belinda Ingram, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



\_\_\_\_\_  
MARIO FISHER  
Notary Expires: 01/11/2015

**Mario Fisher**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**

(This area for notarial seal)

Prepared By:  
Susan Knueppel, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****FIDELITY NATIONAL TITLE INSURANCE COMPANY**

203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2010 013011228 SCF  
STREET ADDRESS: 671 W WAYMAN ST UNIT ACITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-09-308-004-1033*Exhibit A***LEGAL DESCRIPTION:**

UNIT 33 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLACE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES, 00 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT: THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.40 FEET AFORESAID 208.54 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 59 MINUTES, 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

(HEREINAFTER REFERRED TO AS THE 'PARCEL', WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADDON DECLARATION OF CONDOMINIUM MADE BY GARAGE L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045, SECOND AMENDMENT RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, THIRD AMENDMENT RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00126664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Public Access Clerk's Office