JNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

When Recorded mail to: Ayodhia N. Salwan Prem K. Salwan 1125 Westover LN.

Schaumburg, IL 60193-3430

Doc#: 1328149035 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/08/2013 02:11 PM Pg: 1 of 1

FE EASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Barrington Bank & Trust Co., N.A. ("Lender") successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of Charter National 5ank and Trust pursuant to 12 U.S.C. 1821(d)(2)(A) as Seller, and Lender as Buyer dated February 10, 2012 of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM into Ayodhia Salwan and Prem K. Salwan its legal representatives and assigns, all the right, title, interest, claim or remand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date of the April 13th, 2007and recorded on May 18th, 2007 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 0713826050 and 0713826051 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE SOUTH 140 FEET THEREOF AND EXCEPT THE MOST EASTERLY 150 FEET THEREOF) IN WEATHERSFIELD PARK NORTH, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF HERESECTION 29, 10...
COUNTY, ILLINOIS.

Together with all the appurtenances and privileges ...

Permanent Real Estate Index Number(s): 07-29-309-012-0000

Address (es) of premises: 1125 Westover Lane, Schaumburg, IL 60193

TOUST CO., N.A. SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

This instrument prepared by Barrington Bank & Trust Co., N.A., 201 S. Hough Street, Barrington, Illinois 60010 State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty Willk personally known to me to be the Asst. Vice President of Barrington Bank & Trust Co., N.A., an Illinois corporation, and Lukasz Moryl personally known to me to be the Operations Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Operations Manager they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 4th day of October, 2013.

Notary Public

My Commission Expires: 09 /19 /15

OFFICIAL SEAL ASHWIN JAYSWAL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/19/15