

UNOFFICIAL COPY



1328154001

Recording Requested By
Midwest Loan Services, Inc.

Doc#: 1328154001 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2013 10:28 AM Pg: 1 of 2

When Recorded Mail To:
National Reconveyance Center
12661 Gain St.
Hansen Hills, Ca 91331

Loan #: 163024540
NRC #: 67368

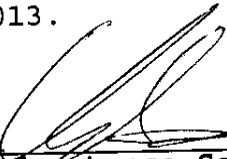
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MWABANK hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/17/2009 made and executed by DAVID E GUST AND KELLY GUST, HUSBAND AND WIFE to secure payment of the principal sum, of \$499000.00 Dollars and interest and MWABANK in the County of COOK and State of IL Recorded: 12/03/2009 Instrument #: 0933705110 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
Legal Description: SEE ATTACHMENT A, Tax Id No.: 27-07-401-018-0000, Property Address: 11250 W 151ST STREET ORLAND PARK IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on September 13, 2013.

MWABANK
Beneficiary

BY


Constance Saunders, AUTHORIZED OFFICER

STATE OF California
COUNTY OF Los Angeles

On September 13, 2013 before me, PATRICIA S. GUYETT, a Notary Public, personally appeared Constance Saunders, AUTHORIZED OFFICER who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and Notarial Seal.



PATRICIA S. GUYETT, Notary Public
My Comm. Expires 05/14/2014



Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

Yes
2
No
No
Yes
Yes
Yes

UNOFFICIAL COPY #67368

Loan Number: 163024540

Date: NOVEMBER 17, 2009

Property Address: 11250 W 151ST STREET
ORLAND PARK, ILLINOIS 60467

EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, AFORESAID THAT IS 428.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 7, RUNNING THENCE NORTH 0 DEGREES 1 MINUTE 43 SECONDS EAST ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 7, A DISTANCE OF 50.0 FEET TO THE NORTH LINE OF 151ST STREET AND THE POINT BEGINNING; THENCE NORTH 55 DEGREES 56 MINUTES 15 SECONDS WEST, 279.95 FEET TO A POINT THAT IS 660.0 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 7; THENCE NORTH 0 DEGREES 1 MINUTE 43 SECONDS EAST, 452.38 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 0 SECONDS WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 7, A DISTANCE OF 660.78 FEET TO A POINT IN THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, A DISTANCE OF 265.47 FEET TO A POINT; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST, 151.20 FEET; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST 5.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS EAST, 474.44 FEET; THENCE SOUTH 0 DEGREES 1 MINUTE 43 SECONDS WEST, 199.59 FEET; THENCE SOUTH 55 DEGREES 56 MINUTES 15 SECONDS EAST, 246.87 FEET TO THE NORTH LINE OF 151ST STREET; THENCE NORTH 89 DEGREES 57 MINUTES 0 SECONDS EAST, 62.41 FEET TO THE PLACE OF BEGINNING, THE NORTHERNMOST BOUNDARY OF THE ABOVE DESCRIBED TRACT OF LAND BEING A LINE DRAWN PARALLEL TO AND 659.38 FEET (BY RECTANGULAR MEASUREMENT) NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 27-07-401-018-0000

A.P.N. # : 27-07-401-018-0000