

# UNOFFICIAL COPY



1328154038

Doc#: 1328154038 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/08/2013 12:48 PM Pg: 1 of 3

Recording requested by:  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT BY RBS  
FINANCIAL PRODUCTS INC.,  
ITS ATTORNEY IN FACT

When recorded mail to:  
TD SERVICE COMPANY  
4000 W. METROPOLITAN DRIVE  
SUITE 400  
ORANGE, CA 92868  
Attn: JULIE KIDDER

3878062 V01

22527015

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 12106 Doc. ID# 57402252701594396  
Commitment# 1015772

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT, 451 7TH  
STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers  
to:

RBS FINANCIAL PRODUCTS INC.  
600 WASHINGTON BLVD, STAMFORD, CT 06901

All its interest under that certain Mortgage dated 8/27/07, executed by:  
TONY DEPINTO, Mortgagor as per MORTGAGE recorded as Instrument No.  
0725308107 on 9/10/07 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 15031220700000, COOK COUNTY TREASURER  
Original Mortgage \$143,115.00  
1631 N 19TH AVE, MELROSE PARK, IL 60160

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT gmc

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CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 12106 Doc. ID# 57402252701594396  
Commitment# 1015772

Dated: 8-21-2013

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS  
FINANCIAL PRODUCTS INC., ITS ATTORNEY IN FACT  
BY RMS ASSET MANAGEMENT, LLC, ITS ATTORNEY IN FACT

By \_\_\_\_\_  
: \_\_\_\_\_  
: JACK GETZELMAN, CEO

State of CALIFORNIA  
County of ORANGE

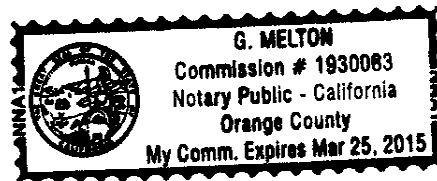
G. MELTON

On 8-21-2013 before me, \_\_\_\_\_, Notary Public,  
personally appeared JACK GETZELMAN, CEO, who proved  
to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
CALIFORNIA that the foregoing paragraph is true and  
correct.

Witness my hand and official seal.

Signature: \_\_\_\_\_  
G. MELTON



Prepared by: ERICA MEJIA  
101 S. MARENGO AVE. 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3609

Orange County Clerk's Office

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Doc ID#57402252701594396

DEPINTO

2252705

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## LEGAL DESCRIPTION

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LOT 32 (EXCEPT THE SOUTH 23 FEET THEREOF) AND THE SOUTH 22 FEET OF LOT 33 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF), COOK COUNTY, ILLINOIS

PIN: 15-03-122-070-0000

Property of Cook County Clerk's Office