When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68902601

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by ABDIAS ARELLANO AND JAIME SOLORZANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/22/2006 and recorded in the office of the Recorder or registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN W.H. GIESECKE AND SCNS PESUBDIVISION OF BLOCK 1 AND LOTS 4 TO 7 AND 14 TO 24, ALL INCLUSIVE IN BLOCK 3 IN J.R. WICKERSH M. BESUBDIVISION OF BLOCKS 5 AND 6 IN K.K. JONES SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-23-314-022-0000

Property is commonly known as: 3446 N LAWNDALE AVE, CHICAGO, IL 60618-5302.

Dated this 30th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS Ja Clar

KRISTOPHER SAMBBERG

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21929912 _@ 100015700071971952 MERS PHONE 1-888-679-6377 DOCR T3013091809

D0003710213

1328157080 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 68902601

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2013, by Kristopher Sandberg as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRÍS - HOTARY PUBLIC

COMM EXPIRES: 03/28/:/015

CHANDRA J. MORRIS Notary Public - State of Florida ly Comm. Expires Mar 28, 2015 Commission # EE 78890

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 21929912 _@ 100015700071971952 MEKS PHONE 1-888-679-6377 DOCR T3013091809 [C] ERCNIL1



