Doc#. 1328157098 fee: \$52.00

UNOFFIC Apite: 1(708/2013 1933 AM Pg: 1 of 3

Lok County Recurrent of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Siva Selvam Mortgage Service Center 1 Mortgage Way, MS SV03

Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: October 7, 2013 MIN: 100020071023587236 MERS Phone: 1-888-679-6373

Loan#: 7102358723 Invoice#: E2425936 Package#: 79077569 Document#: 4340069

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by ANDREW R MANKIEWICZ also known as ANDREW MANKIEWICZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated June 11, 2008 and filed for record July 15, 2008 as Document Number 0819703026 for Loan Amount of \$230000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-36-401-032-1061

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2720 WEST CORTLAND STREET UNIT 405 CHICAGO, Illinois 60647

1328157098 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF Minnesota )
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION, its successors and assigns

Вν

Cindy Vang, Assistant Secretary

On October 7, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Cindy Vang the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA. NA successor by merger to MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within in strument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official Sec.



Chia Mee Lee, Notary Public

My Commission Expires: January 31, 2017

MIN: 100020071023587236

MERS Phone: 1-888-679-6377

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## **UNOFFICIAL COPY**

## Exhibit A

THE FOLLOWING DESCRIBED REAL PROPERTY SILL ,VIE, LYING AND BEING IN COOK COUNTY. ILLINOIS, TO WIT: PARCEL 1: UNIT 405, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, IN FILE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILL INO IS. PARCEL 2: THE EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-16. A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

\*U04340069\*

1426 10/7/2013 79077569/1