

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00414511474268

SATISFACTION OF MORTGAGE

The undersigned declares that he is the present owner of a Mortgage made by **THE MCCULLOUGH FAMILY TRUST DATED MARCH 11, 2003, BY ROBERT C. MCCULLOUGH AND BARBARA MCCULLOUGH INDIVIDUALLY AND AS TRUSTEES** to **BANK ONE, N.A.** bearing the date 12/10/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0401310228.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 17 IN BLOCK 6 IN DES PLAINES MANOR TRACT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTIONS 17 AND 20 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1911, AS DOCUMENT 4793563, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-17-422-023-0000

Property more commonly known as: 734 LAUREL AVE, DES PLAINES, IL 60016-4313.

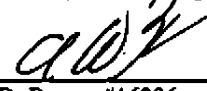
Dated on 10/4 /2013 (MM/DD/YYYY)


JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/4 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME


IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21940373 _6 HELOC CJ5563438 T0313100116 [C] RCNLI



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