Doc#. 1328108160 fee: \$50.00

Dot#: 10/08/2013 19:35 AM Pg: 1 of 2

Lock County Recorder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

This instrument was prepared by:
Sam Strandmo
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

7 29 227 20

## **Assignment of Mortgage**

For value received Homeward Residential, Inc., In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated February 15, 2006 executed by CARLOS LOPEZ and recorded in Book XX on Page(s) XX as Document Number 0606235079 on March 3, 2006 of the official records of the County

Recorder of Cook County, Illinois.

PIN: 19-23-224-030-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3524 West 66th Place, Chivago, IL 60629

eward Residential, \nc. Sherrell Feaging STATE OF Montgomery )SS COUNTY Thomas J. Cunningham Notary Public in and for said State personally On 10.1.13 before me, of Homeward Residential, Inc., Sherrell Feagins Authorized Officer appeared personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official state

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
THOMAS J. CUNNINGHAM, Notary Public
City of Philadelphia, Phila. County
My Commission Expires August 1, 2016

Thomas I Cunningham

My Commission expires:

Notary Public

1328108160 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Exhibit A Legal Description**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 37 (EXCEPT THE EAST 12.72 FEET) AND LOT 36 (EXCEPT THE WEST 7.36 FEET) IN BLOCK 13 IN JOHN F. EBERHARTS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

\*U04157474\*\*
10312 8/6/2013 78928780/1