When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62339812

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present mortgagee of a Mortgage made by JESUS ROMERO AND MADELYN DEL RIOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/05/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0334512046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-19-323-063-0000

Property is commonly known as: 3329 N NEWL ND AVENUE, CHICAGO, IL 60634.

Dated this 07th day of October in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

HEATHER NAVARRO ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21764625 5@ 100037506853042738 MERS PHONE 1-888-679-6377 DOCR T0713 @3508 [C] ERCNIL1

D0003783010

1328108203 Page: 2 of 3

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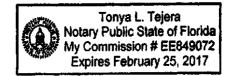
Loan #: 62339812

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of October in the year 2013, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21764625 5@ 100037506853042738 MERS PHONE 1-888-679-6377 DOCR T0713103508 [C] ERCNIL1





1328108203 Page: 3 of 3

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Loan No: 62339812

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #0020319978, ID# 13-19-323-063, BEING KNOWN AND DESIGNATED AS: THE SOUTH 10 FEET OF LOT 12 AND ALL OF LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN BLOCK 1 IN EMMA NIRISON'S SUB OF THE EAST 328.3 FEET OF THE SOUTH 1/2 OF THE WEST 10 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SEC 19 TOWN 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. BY FEE SIMPLE DEED FROM JESUS ROMERO, DA. NITY RE

TODO

COOP COUNTY Clark'S Office UNMARRIED AS SET FORTH IN DOC # 0020319978 DATED 03/05/2002 AND RECORDED 03/21/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.