When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62256157

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOSEPH GHANDOUR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 12/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0634101258.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 21 IN BROOKFIE. D MANOR A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE RIGHT OF WAY OF THE SUBURBAN RAILWAY COMPANY) OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK CC UNITY, ILLINOIS.

Tax Code/PIN: 15-34-214-026-0000

Property is commonly known as: 3318 ELM AVENUE, BY OOKFIELD, IL 60513.

Dated this 01st day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PALOS BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

KRISTOPHER SAMBERG

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21930368 _@ 100276756061116010 MERS PHONE 1-888-679-6377 DOCR T0113104 J08 [C] ERCNIL1

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UNOFFICIAL COPY

Loan #: 62256157

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of October in the year 2013, by Kristopher Sandberg as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PALOS BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS- NOTARY PUBLIC

COMM EXPIRES: 03/18/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21930368 _@ 100276756061116010 MERS PHONE 1-888-679-6377 DOCR T0113104008 [C] ERCNIL1



