

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68670608

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **BRIAN HOFMAN AND KELLY FIRKUS** to **BANK OF AMERICA, N.A.** bearing the date 05/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0614520162.

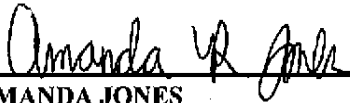
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 (EXCEPT THE SOUTH 17 FEET) IN BLOCK 15 IN MILLS AND SON'S 3RD ADDITION TO GREEN FIELDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-36-328-035-0000

Property is commonly known as: 1644 NORTH 76TH COURT, ELMWOOD PARK, IL 60707.

**Dated this 30th day of September in the year 2013**  
**BANK OF AMERICA, N.A.**

  
\_\_\_\_\_  
**AMANDA JONES**  
**VICE PRESIDENT**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21931025 \_@ DOCR T3013095208 [C] ERCNIL1




\*D0003709121\*

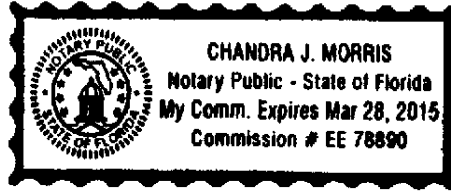
# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2013, by Amanda Jones as VICE PRESIDENT for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

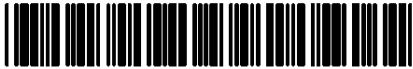
  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21931025 \_@ DOCR T3013095208 [C] ERCNIL1



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Property of Cook County Clerk's Office