

UNOFFICIAL COPY

Recording Requested By:
GCWEN LOAN SERVICING, LLC



When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1328113006 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2013 08:56 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #0602922022 "MELONE" Lender ID:10257/1713647139 Cook, Illinois PIF: 08/30/2013
MERS #: 100196399001327947 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARK O. MELONE AND MICHAELENE R. MARTIN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 02/14/2011 Recorded: 03/16/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1107540041, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-101-043-1012, 14-17-101-043-1002
Property Address: 4733 N CLARK ST APT 4N, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On September 11th, 2013

By 
Linda Anders, Assistant Secretary



S Yes
P Σ
S NO
M NO
SC Yes
E yes
INT 11/1

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RELEASE OF MORTGAGE Page 2 of 2

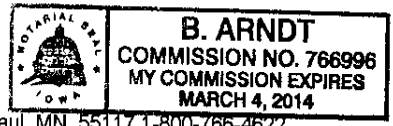
STATE OF Iowa
COUNTY OF Black Hawk

On September 11th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Linda Anders, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


B. ARNDT

Notary Expires: 03/04/2014 #766996



Prepared By:
Christie Robbins, OCWEN LOAN SERVICING LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office

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15820-10-00768

Property Address: 4733 N. CLARK ST. UNIT 4N
CHICAGO, IL 60640

Parcel I.D.: ??ISR1VAL??

14-17-101-043-1012
14-17-101-043-1002

UNIT 4-N AND G-2 IN 4733 CHASE PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 349 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH THREE QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 36.35 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 349, THENCE NORTH 86 DEGREES 54 MINUTES 27 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 349, 8.99 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 04 MINUTES 31 SECONDS EAST, 23.95 FEET; THENCE SOUTH 2 DEGREES 49 MINUTES 48 SECONDS EAST, 2.98 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 28.60 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 6.48 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 0.63 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 55 SECONDS EAST, 9.50 FEET; THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 5.34 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 1.13 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 31 SECONDS WEST, 1.55 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 23 SECONDS EAST, 0.13 FEET; THENCE SOUTH 86 DEGREES 47 MINUTES 45 SECONDS WEST, 46.28 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 23 SECONDS WEST, 19.16 FEET; TO THE POINT OF BEGINNING; AND EXCEPT THAT PART OF LOT 349 BELOW ELEVATION 36.35 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 349; THENCE NORTH 86 DEGREES 29 MINUTES 44 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 349, 8.50 FEET; THENCE NORTH 3 DEGREES 2 MINUTES 19 SECONDS WEST, 0.76 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 3 MINUTES 19 SECONDS WEST, 19.14 FEET; THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST, 37.82 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 0.04 FEET; THENCE NORTH 86 DEGREES 43 MINUTES 52 SECONDS EAST 6.53 FEET; THENCE SOUTH 3 DEGREES 00 MINUTES 00 SECONDS EAST, 4.66 FEET; THENCE NORTH 86 DEGREES 57 MINUTES 5 SECONDS EAST, 8.89 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 11.17 FEET; THENCE SOUTH 86 DEGREES 57 MINUTES 5 SECONDS WEST, 29.03 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 19 SECONDS EAST, 2.74 FEET; THENCE SOUTH 86 DEGREES 43 MINUTES 52 SECONDS WEST, 24.21 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.