

# UNOFFICIAL COPY



1328116005

WHEN RECORDED RETURN TO:

ASSOCIATED BANK  
ATTN: PAYOFF DEPARTMENT  
PO BOX 19097  
GREEN BAY WI 54307-9757  
PayoffDepartment@associatedbank.com

Doc#: 1328116005 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/08/2013 09:59 AM Pg: 1 of 2

September 12, 2013

3250072248 dfr

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:  
Associated Bank, N.A. as current holder of mortgage executed by RICHARD GOMEZ, AN UNMARRIED MAN, dated 10/28/2011, and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS AS DOCUMENT 1132233136 & RE-RECORDED AS DOCUMENT 1205411099.

RECORDED ON: 11/18/2011 & RE-RECORDED 02/23/2012

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 401 N. WABASH AVE., #65F CHICAGO IL 60611

TAX ID #: 17-10-135-038-1616

ASSOCIATED BANK, N.A.

BY: Judy Alekna  
Supervisor, Loan Payoff Department

STATE OF WISCONSIN )  
  )SS  
PORTAGE COUNTY        )

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on September 12, 2013.

THIS INSTRUMENT WAS DRAFTED BY  
Judy Alekna/dfr  
Associated Loan Services  
1305 Main Street  
Stevens Point WI 54481



Kathleen A. Schaller (SEAL)  
Notary Public, State Of Wisconsin  
My Commission Expires 03/12/2017

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STREET ADDRESS: 401 N. WABASH AVE# 65F  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-10-135-038-1616

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 65F AND P441 IN THE 401 NORTH WABASH AVENUE RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0821716050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062, AS AMENDED BY SPECIAL AMENDMENT RECORDED AUGUST 4, 2008 AS DOCUMENT NUMBER 0821716049.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AND RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 0500319018 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

PARCEL 4: THE EXCLUSIVE RIGHT TO THE USE OF S2503, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0821716050.