## **UNOFFICIAL COPY**



Doc#: 1328119076 Fee: \$42.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/08/2013 12:35 PM Pg: 1 of 3

space reserved for recording information

12-11/03662

QUIT CLAP ( FEED

(Corporation to Secretary of Housing and Urban Development) Illinois

MAIL TAX BILL TO:

Secretary of Housing and Urban Development

GRANTEE'S ADDRESS:

4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108

LOTS 46 AND 47 IN BLOCK 4 OF SYNDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND, BEING THE NORTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 AND THE NORTHEAST FRACTIONAL 1/4 SOUTHEAST OF THE CALUMET RIVER, EXCEPT THE RAILROAD AND EXCEPT THE EAST 5 ACRES OF THE NORTHEAST FRACTIONAL 1/4 LYING BETWEEN THE RIVER AND RAILROAD AND EXCEPT 153 FEET EAST AND ADJOINING BLOCK 8 OF ABOVE SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-08-400-041-0000

506 Ingraham Avenue, Calumet City, IL 60409

**REAL ESTATE TRANSFER TAX** 

Calumet City • City of Homes \$ EXEMPT

1328119076 Page: 2 of 3

## **UNOFFICIAL COPY**

Attest  Attest  Attest  Attest  Cariojn McNamara  MidFirst Bank  Carolyn McNamara  MidFirst Bank  Assistant Secretary  STATE OF  COUNTY OF  I,  TRICIA AR VOLD  Aforesaid, DO HEREBY CERTITY THAT  Eirst Vice President  Personally known to me to be the same  persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act  for the uses and purposes therein set forth, and that he seal affixed to the foregoing instrument is the corporate seal of said corporation and that said in trument was signed and scaled on behalf of said corporation by the authority of its Board of Directors.  Witness my hand and notical seafure the said State  My commission expires on  TRICIA ARNOLD  Notary Public in and for said State  Witness my hand and notical seafure the said in trument was signed and scaled on behalf of said corporation by the authority of its Board of Directors.  Witness my hand and notical seafure the said State  TRICIA ARNOLD  Notary Public  State of Oklahoma  Commission # 00000000 Expires 009224/13  This instrument was prepared by and return to:  THIS TRANSACTION IS EXEMPT UNDER	IN WITNESS WHEREOF, said party to affixed, and has caused its name to be by it	the first part has caused its corporate seal to be hereto ts Secretary, the day and year first
Attest:  Carolyn McNamara MidFirst Bank  Assistant Secretary  STATE OF  COUNTY OF  I, TRICIA AR TOLD  Aforesaid, DO HEREBY CERTIFY THAT  Aforesaid, DO HEREBY CERTIFY THAT  Personally known to me to be the same persons whose names are subscribed in the Toregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said in trument was signed and sealed on behalf of said corporation by the authority of its Board of Dire tors.  Witness my hand and notatial seal of the state of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13  TRICIA ARNOLD  Notary Public  State Of Oklahoma  Commission # 09008005 Expires 09/24/13	above written.	
Attest  Attest  Carolyn McNamera MidFirst Bank  Assistant Secretary  STATE OF  COUNTY OF  I. TRICIA AR IOLD  A Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT  Perspectively of  personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivited the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said in trument was signed and sealed on behalf of said corporation by the authority of its Board of Dire tors.  Witness my hand and notarial seal of State of Oklahoms  Witness my hand and notarial seal of State of Oklahoms  Commission # 08008005 Expires 08/24/13  TRICIA ARNOLD  Notary Public in and for said State  TRICIA ARNOLD  Notary Public of Oklahoms  Commission # 08008005 Expires 08/24/13  TRICIA ARNOLD  Notary Public in and for said State of Oklahoms  Commission # 08008005 Expires 08/24/13  TRICIA ARNOLD  Notary Public in and for said State of Oklahoms  Commission # 08008005 Expires 08/24/13  TRICIA ARNOLD  Notary Public in and for said State of Oklahoms  Commission # 08008005 Expires 08/24/13  TRICIA ARNOLD  Notary Public in and for said State of Oklahoms  Commission # 08008005 Expires 08/24/13  TRICIA ARNOLD  Notary Public in and for said State of Oklahoms  Commission # 08008005 Expires 08/24/13  TRICIA ARNOLD  Notary Public in and for said State of Oklahoms  Commission # 08008005 Expires 08/24/13	MidFirst Bank	
Attest Carolyn McNamera MidFirst Bank Assistant Secretary  STATE OF  COUNTY OF  L TRICIA AR TOLE Aforesaid, DO HEREBY CERTILY THAT Craig Parker First Vice President Prespectively of personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, and that the seal affixed to the foregoing instrument is the comporate seal of said comporation and that said instrument was signed and sealed on behalf of said comporation by the authority of its Board of Directors.  Witness my hand and notatial seafured day of Third ARNOLD Notary Public in and for said State My commission expires on TRICIA ARNOLD Notary Public in and for said State  Vitness my hand and notatial seafured day of Third ARNOLD Notary Public in and for said State  Prepared by and return to:  This instrument was prepared by and return to:  THIS TRANSACTION IS EXEMPT UNDER	B	Craig Parker
Carolyn McNamara MidFirst Bank Assistant Secretary  STATE OF  COUNTY OF  I. TRICIA AR VOLD  I. TRICIA AR VOL	(Dala Day)	· ^
MidFirst Bank Assistant Secretary  STATE OF  COUNTY OF  I,	Carolyn	McNamara
TRICIA AR (OLD)  I,	MidF	irst Bank
I,		it Secretary
I,	STATE OF	
aforesaid, DO HEREBY CERTIFY THAT  Craig Parker  the  First Vice President  personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said in trument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.  Witness my hand and notatal seal of day 17  TRICIA ARNOLD  Notary Public in and for said State  My commission expires on  TRICIA ARNOLD  Notary Public  State of Oklahoma  Commission # 08008005 Expires 08/24/13  This instrument was prepared by and return to: FISHER AND SHAPIRO, LLC  2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015	COUNTY OF )	
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delive red the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.  Witness my hand and notatial sealth day if the corporate seal of said corporation by the authority of its Board of Directors.  Witness my hand and notatial sealth day if the corporate seal of State of Okiahoma Prepared by and return to:  TRICIA ARNOLD  Notary Public State of Okiahoma  Prepared by and return to:  This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC  2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER	aforesaid, DO HEREBY CERTIFY THA	T Craig Parker
persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and deliv red the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said in trument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.  Witness my hand and notatial seal of day at the said state of the said corporation by the authority of its Board of Directors.  Witness my hand and notatial seal of day at the said state of the said stat	the First vice 1 testable prespe	•
and acknowledge that they signed and delive red the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said in trument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.  Witness my hand and notatial seal of day 11 2013.  Witness my hand and notatial seal of day 11 2013.  Witness my hand and notatial seal of day 11 2013.  TRICIA ARNOLD  Notary Public in and for said State  My commission expires on  TRICIA ARNOLD  Notary Public  State of Oklahoma  Commission # 09008005 Expires 09/24/13  This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC  2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015	persons whose names are subscribed in +b.	
the corporate seal of said corporation and that said in trument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.  Witness my hand and notatial seal of day of the corporation by the authority of its Board of Directors.  Witness my hand and notatial seal of day of the corporation by the authority of its Board of Directors.  Witness my hand and notatial seal of day of the corporation	and acknowledge that they signed and deli	vered the said instrument as their free and voluntary act
Witness my hand and notatial seal of Directors.  Witness my hand and notatial seal of day of Tale 2, 2013.  Notary Public in and for said State My commission expires on My commission expires on Notary Public State of Oklahoma  Prepared by and return to:  This instrument was prepared by and return to: FISHER AND SHAPIRO, LLC 2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER		
Notary Public in and for said State My commission expires on  TRICIA ARNOLD  Notary Public  State of Oklahoma  Prepared by and return to:  This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC  2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER	•	
Notary Public in and for said State  My commission expires on  TRICIA ARNOLD  Notary Public  State of Oklahoma  Commission # 09008005 Expires 09/24/13  This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC  2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER	Witness my hand and note	rial seal of day of Terle, 2013.
Notary Public in and for said State  My commission expires on  TRICIA ARNOLD  Notary Public  State of Oklahoma  Commission # 09008005 Expires 09/24/13  This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC  2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER		
Notary Public in and for said State  My commission expires on  TRICIA ARNOLD  Notary Public  State of Oklahoma  Commission # 09008005 Expires 09/24/13  This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC  2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER		
TRICIA ARNOLD Notary Public State of Oklahoma Commission # 09008005 Expires 09/24/13  This instrument was prepared by and return to: FISHER AND SHAPIRO, LLC 2121 WAUKEGAN ROAD, SUITE 301 BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER	Name Pol	
This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC 2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER	My commis	ssion expires on 2-27-13
This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC 2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER		TRICIA ARNOLD
This instrument was prepared by and return to:  FISHER AND SHAPIRO, LLC 2121 WAUKEGAN ROAD, SUITE 301  BANNOCKBURN, IL 60015  THIS TRANSACTION IS EXEMPT UNDER		Notary Public State of Oklahoma
FISHER AND SHAPIRO, LLĆ 2121 WAUKEGAN ROAD, SUITE 301 BANNOCKBURN, IL 60015 THIS TRANSACTION IS EXEMPT UNDER	Prepared by and return to:	ommission # 09008005 Expires 09/24/13
2121 WAUKEGAN ROAD, SUITE 301 BANNOCKBURN, IL 60015 THIS TRANSACTION IS EXEMPT UNDER	L 1 ,	n to:
I THO I MANSACTION IS EXEMPT UNDER	· · · · · · · · · · · · · · · · · · ·	
	BANNOCKBURN, IL 60015	PARAGRAPH (B) OF THE REAL ESTATE
TRANSFER ACT AS AMENDED.  BY CLE AT US DE DOMINITOR		and onthe as a bounder

1328119076 Page: 3 of 3

## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Sevenust, 20 B		
	Signature: Medhall Johnston	
	Grantor or Agent	
O <sub>x</sub>	· · · · · · · · · · · · · · · · · · ·	
Subscribed and sworn to before me	OFFICIAL STAL /	
By the said A Children and A Childre	ERICA SAMULIS /	
This 15, day of 1005+ 20 13	( MASSEL DELATION OF THE CONTRACTOR	
Notary Public 4	والمائي والمنافي والمستراة والمستراة والمنافي والمنافية والمنافعة والمنافعة والمنافعة والمنافعة والمنطقة المنافعة	
The grantee or his agent affirms and verifies the	t the name of the grantee shown on the deed or	
assignment of beneficial interest in a land trust is	either a natural person, an Illinois corporation or	
foreign corporation authorized to do business or	acquire and hold title to real estate in Illinois, a	
partnership authorized to do business or acquire a	and hold title to real estate in Illinois or other entity	
recognized as a person and authorized to do busine	ss or acquire title to real estate under the laws of the	
State of Illinois.		
- Amount	0.	
Date LUGUUT, 2013		
	Many Many	
Si	gnature: 100011 CVV 181	
	Grante : or A gent	
Subscribed and sworn to before me		
By the said	OFFICIAL SEALC	
This 13, day of AUQUST , 2013	NOTARY PUBLIC STATE OF ILLINOIS	
Notary Public Common Public Co	MACOWAYSELOW EXECUTE 8-10/04/1	
Note: Any person who knowingly submits a false s	tatement concerning the identity of a Grantee shall	
be guilty of a class c misdemeanor for the first offense and of a Class A misdemeanor for subsequent		

offenses.

(Attach to deed or ABL to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)