

UNOFFICIAL COPY



Doc#: 1328119077 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2013 12:36 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

12-063662

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MidFirst Bank, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Roberto R. Lamas, bearing the date of August 8, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on August 20, 2001 as Document No. 0010763179, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

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MidFirst Bank

By: [Signature]
(Authorized Signatory) Craig Parker
First Vice President
MidFirst Bank

STATE OF Oklahoma
ss.)
COUNTY OF Oklahoma

I, TRICIA ARNOLD, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Craig Parker, the First Vice President of MidFirst Bank

personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and Notarial seal on 31 July, 2013

[Signature]
TRICIA ARNOLD
Notary Public in and for said State Oklahoma
My commission expires on 9-24-13

PREPARED BY AND
WHEN RECORDED, PLEASE MAIL TO:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Deposit in Recorder's Box #254
Case file no: 12-063662



PROPOSED COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Case file no: 12-063662

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 46 AND 47 IN BLOCK 4 OF SYNDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND, BEING THE NORTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 AND THE NORTHEAST FRACTIONAL 1/4 SOUTHEAST OF THE CALUMET RIVER, EXCEPT THE RAILROAD AND EXCEPT THE EAST 5 ACRES OF THE NORTHEAST FRACTIONAL 1/4 LYING BETWEEN THE RIVER AND RAILROAD AND EXCEPT 153 FEET EAST AND ADJOINING BLOCK 8 OF ABOVE SUBDIVISION IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 506 Ingraham Avenue, Calumet City, IL 60409

Permanent Index No.: 30-08-400-041-0000

Property of Cook County Clerk's Office