UNOFFICIAL COPY

Recording requested by: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC. ITS ATTORNEY IN FACT

When recorded mail to: RBS FINANCIAL PRODUCTS INC. 600 WASHINGTON BLVD STAMFORD, CT 06901 Attn: ASSIGNMENT UNIT



Doc#: 1328119002 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/08/2013 09:11 AM Pg: 1 of 3

3878137071

163340365

CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 88616334036506728
Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RBS FINANCIAL PRODUCTS INC. ITS ATTORNEY IN FACT, 451 7TH STREET S.W., WASHINGTON, 5.C. 20410, hereby grants, assigns and transfers

RBS FINANCIAL PRODUCTS INC. 600 WASHINGTON BLVD. STAMFORD. CT 06901

All its interest under that certair Mortgage dated 5/25/07, executed by: FERNANDO HERRERA and MARIA CAMACHO HERRERA, SARA HERRERA, Mortgagor as per MORTGAGE recorded as Instrument No. 0/16405229 on 6/13/07 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 12214130060000, COOK COUNTY TREASURER Original Mortgage \$260.347.00
3325 RUBY STREET, FRANKLIN PARK, IL 60131

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SYes P3 SNO M No SC Yes E Yes INT NE

1328119002 Page: 2 of 3

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	CORPORATI	ON ASSIGN	MENT OF	MORTGAGE	00616224026506720
Recording requested	by:	Λ	1 /	/ DOC. IU#	88616334036506728
Dated: <u>§-11-203</u>					OPMENT BY RBS IN FACT
BY RMS ASSET, MANAGEMENT, L.C. J/S ATTORNEY IN FACT					
	By	X			
State of . CALIFORN County of . ORANGE	IA	JACK GETZ	ELIVIAN, C	EU	
On 3-11-12 before personally appeared to me on the bisis on the bisis on the bisis of the person (s), or the person (s), or the executed the instrumental person (s).	JACK of satisfa cribed to ecuted the chat by hi	G MELTON GETZELM/ ctory evi- the withi same in s/her/the upon beha	N.CFO dence to n instru his/her ir signa lf of wh	be the pe ment and a their auth ture(s) on ich the pe	Notary Public, who proved rson(s) whose cknowledged to me orized the instrument rson(s) acted,
I certify under PENA . CALIFORNIA that	ALTY OF PE the fore	RJURY und going par	er the l agraph i	aws of the s true and	State of correct.
Witness my hand and	official	seal.			
Signature: . G MF	/		<u></u>		G. MELTON Commission # 1930083 Notary Public - California
Prepared by: AMPARO 101 S MARENGO AVE 41 PASADENA, CA 91101 Phone#: (626) 486-36			04/1	M	Notary Public - California Orange County r Comm. Expires Mar 25, 2015
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					Co

1328119002 Page: 3 of 3

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163340365

Doc ID#88616334036506728 **HERRERA**

LEGAL DESCRIPTION

Lot 19 in block 8 in Gages Addition to Franklin Park, a subdivision in the southwest 14 of the southwest 14 of Section 22, and the southeast 1/4 of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in the City of Franklin Park, Cook County, Illinois. Of Coot County Clert's Office