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This Document Prepared By:

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Doc#: 1328246012 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2013 09:43 AM Pg: 1 of 4

After Recording Return To:

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| Kamal O. Abdur Rahman and Sakinat Abdur-Rahman |
| 17022 Waterford Dr |
| Lansing, IL 60438 |

SPECIAL WARRANTY DEED *HO*

THIS INDENTURE made this 25 day of SEPT, 2013 between Wells Fargo Bank, N.A. as Trustee for WaMu Mortgage Pass-Through Certificates Services 2006-PR1 Trust, hereinafter ("Grantor"), and Kamal O. Abdur Rahman and Sakinat Abdur-Rahman, husband and wife, whose mailing address is 125 North Orchard Drive, Warsaw, Indiana 46582, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as **17022 Waterford Dr, Lansing, IL 60438**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

FIDELITY NATIONAL TITLE 510 10653

1072

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Executed by the undersigned on SEPT 25, 2013:

GRANTOR:

Wells Fargo Bank, N.A. as Trustee for WaMu Mortgage Pass-Through Certificates Services 2006-PR1 Trust, By JPMorgan Chase Bank, National Association, Its Attorney In Fact

By: [Signature] 9/25/13

Name: Alissa Owens

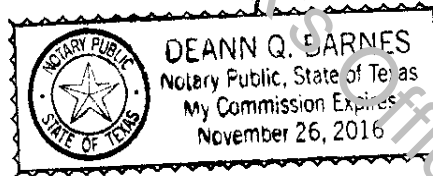
Title: Vice President

STATE OF TEXAS)
) SS
COUNTY OF DENTON)



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALISSA OWENS personally known to me to be the VP of Wells Fargo Bank, N.A. as Trustee for WaMu Mortgage Pass-Through Certificates Services 2006-PR1 Trust, By JPMorgan Chase Bank, National Association, Its Attorney In Fact, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such VP [HE] (SHE) signed and delivered the instrument as [HIS] (HER) free and voluntary act, and as the free and voluntary act and deed of said VP, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of September 2013

[Signature]
Commission expires 11/26, 2016
Notary Public



SEND SUBSEQUENT TAX BILLS TO:
Kamal O. Abdur Rahman, 17022 Waterford Dr, Lansing, IL 60438

| REAL ESTATE TRANSFER | | 09/26/2013 |
|---|---------------|-----------------|
|  | COOK | \$118.25 |
|  | ILLINOIS: | \$236.50 |
| | TOTAL: | \$354.75 |

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Exhibit A
Legal Description

AO

LOT 3, IN WATERFORD ESTATES, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 2004 AS DOCUMENT 0428834015 AND CERTIFICATES OF CORRECTION RECORDED NOVEMBER 9, 2004 AS DOCUMENT 0431434133 AND DECEMBER 9, 2004 AS DOCUMENT 0434439110, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 29-25-217-003-0000

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AO

Exhibit B Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office