

UNOFFICIAL COPY

Doc#: 1328257004 fee: \$50.00
Date: 10/09/2013 03:51 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
BMO HARRIS BANK N.A.
PO Box 2058
Milwaukee WI 53201

WHEN RECORDED MAIL TO:
BMO HARRIS BANK N.A.
PO Box 2058
Milwaukee WI 53201

SUBMITTED BY: Cheri M. Mann

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MOISES CONTAMINA AND CARMEN AGUILAR, HUSBAND AND WIFE**

Original Mortgagee(S): **M&I BANK FSB**

Original Instrument No: 1019015032 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 04/23/2010 Original Recording Date: 07/09/2010

Property Address: 240 E ILLINOIS ST APT 606 CHICAGO, IL 60611

Legal Description: **SEE ATTACHED FOR LEGAL DESCRIPTION.**

PIN #: 17-10-212-031-1020 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2013.

BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO M&I BANK FSB

Cheri M. Mann

By: Cheri M. Mann
Title: Vice President

State of WI }
County of Waukesha }

This instrument was acknowledged before me on 10/03/2013 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO M&I BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Deanna Beltran

Notary Public: Deanna Beltran
My Commission Expires:
12/14/2014
Resides in: Waukesha

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Exhibit A: Property Legal Description

LEGAL DESCRIPTION

UNIT 606 IN THE LOFTS AT CITYFRONT PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF TILE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE LAND, PROPERTY AND SPACE COMPRISED OF A PART OF BLOCK 1 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS 0630315058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED FEBRUARY 28, 2006 AND RECORDED MARCH 8, 2006 AS DOCUMENT NUMBER 0606745116.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, BASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office