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~~Recorded Documents~~  
\*JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
447050013413

\*Prepared by: Annel Miramontes

Apptd 1455/11/0631002

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0729854036, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois,, Line of Credit was permanently reduced from \$28,000.00 To \$10,800.00 on September 07, 2010 upon the following premises to wit.

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Nationstar Mortgage LLC. DBA Greenlight Loans, its successors and assigns, executed by Elyse Kaye, being dated the 18 day of SEPT , 2013, in an amount not to exceed \$211,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Nationstar Mortgage LLC. DBA Greenlight Loans, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Instrument # 132800805d Recorded: 10/7/13

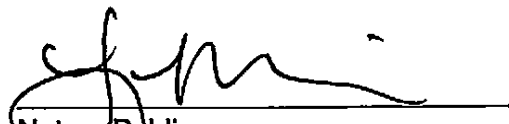
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of September, 2013.

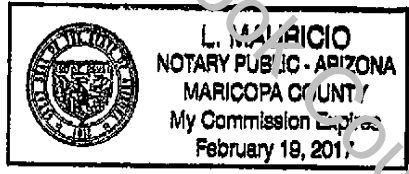
By:   
Keith Kauffman, Vice President

# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of September, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Keith Kauffman, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2/19/17  Notary Public



Property of County Clerk's Office

# UNOFFICIAL COPY

Loan # : 0134142423

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

Real Property situated in the City of Chicago, County of Cook in the State of Illinois, to wit:

Unit GFE in 549-551 West Belden Avenue Condominium in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, together with its undivided percentage interest in the Common Elements according to the Declaration of Condominium recorded as Document 87117136, in Cook County, Illinois.

Assessor's Parcel No: 14331110631002

Property of Cook County Clerk's Office