When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0431688811

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by WILLIAM CAPONIGRO AND DONNA CAPONIGRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC ITS SUCCESSORS AND ASSIGNS bearing the date 10/16/2012 and recorded in the office of the Recorder or Registry. of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1229908120.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN OAKSBURY CENTER A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Tax Code/PIN: 02-34-202-025-0000

Property is commonly known as: 4803 GREENWICH CCULT, ROLLING MEADOWS, IL 60008.

Dated this 08th day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASCICNS

DEBORAH WEBB ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21958308 -@ 100903100000173983 MERS PHONE 1-888-679-6377 DOCR T0813105203 [C] ERCNIL1

\*D0003810509\*

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## **UNOFFICIAL COPY**

Loan #: 0431688811

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of October in the year 2013, by Deborah Webb as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS- NOTARY PUBLIC

COMM EXPIRES: 03/18/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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