When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62284730

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by HECTOR CLAUDIO, SR. AND CARMEN I. CLAUDIO to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 04/19/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0320432080.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-01-311-065-0000

Property is commonly known as: 7651 WEST VICTOR A, CHICAGO, IL 60631.

Dated this 01st day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS

VLADIMIR PETRICEVIC ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

GTSRC 21937173 _@ 100037506544675482 MERS PHONE 1-888-679-6377 DOCR T0113103808 [C] ERCNIL1

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UNOFFICIAL COPY

Loan #: 62284730

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 01st day of October in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - HOTARY PUBLIC

COMM EXPIRES: 03/28/:/015



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 21937173 _@ 100037506544675482 MERS PHONE 1-888-679-6377 DOCR T0113103808 [C] ERCNIL1





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Loan No: 62284730

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#99458237,, ID# 12-01-311-065, BEING KNOWN AND DESIGNATED AS LOT 4 IN THORNDALE BEING SCHAVILJE AND KNUTHS RESUBDIVISON OF PART OF LOT 4 IN FREDERICK KOEHLER ESTATES SUBDIVISION OF THE WEST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRDI PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTARR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1473293, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM RANDY D (#9945c. NOIS.)

OR COOK COUNTY CLORES OFFICE A. STEVENS AND VERONICA STEVENS, HUSBAND AND WIFE TENANTS BY THE ENTIRETY AS SET FORTH IN 20 C#99458237 DATED 12/10/1998 AND RECORDED 05/12/1999, COOK COUNTY RECORDS, STATE OF ILL INOIS.