

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 89817625

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **GERARD WALSH AND NATALIE WALSH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/07/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0611705071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 20-11-213-039-1005

Property is commonly known as: 1426 E HYDE PARK BLVD #2, CHICAGO, IL 60615.

Dated this 01st day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS



VLADIMIR PETRICEVIC
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21936925 _@ 100021268000494746 MERS PHONE 1-888-679-6377 DOCR T011303808 [C] ERCNIL1




D0003726060

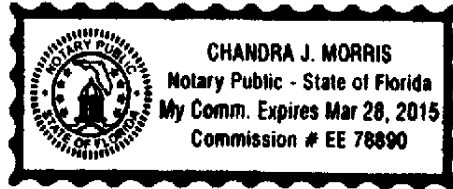
UNOFFICIAL COPY

Loan #: 89817625

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of October in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CHARTER MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

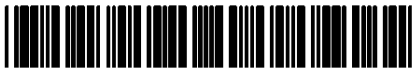

CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT NUMBER 1426-2 IN THE 5046 SOUTH BLACKSTONE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND: PARCEL 1: THE SOUTH 7 FEET OF THE EAST 75 FEET OF LOT 9 AND THE EAST 75 FEET OF EACH OF LOTS 10, 11 AND 12 (EXCEPT THE SOUTH 17 FEET OF SAID LOT 12 TAKEN FOR WIDENING 51ST STREET) IN BLOCK 9 IN HYDE PARK, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00445049, AND AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM JOHN CAMERON AND MARY CAMERON, HIS WIFE TO HYDE PARK SUBURBAN CLUB, DATED NOVEMBER 2, 1889 AND RECORDED JANUARY 7, 1890 AS DOCUMENT 1206992, FOR PASSAGE OVER THE NORTH 10 FEET OF THE SOUTH 17 FEET OF THE EAST 100 FEET OF SAID LOT 9 IN BLOCK 9 IN HYDE PARK AFORESAID, ALL IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office