Recording Requested By:

**Bank of America** 

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 4

49014262340032959

Tax ID:

25-82-223-030-0000

Property Address:

1412 E 91st St

Chicago, IL 60619-7947

IL0v2-AM 27375558 E 10/3/2013 FCL01

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto THE NORTHERN TRUST COMPANY, FKA NORTHERN TRUST COMPANY whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

SHERI Z GAULT, A SINGLE WOMAN

Date of Mortgage: 8/4/2006

Original Loan Amount: \$189,050.00

Recorded in Cook County, IL on: 8/24/2006, book N/A, page N/A and instrument number 0623620074

Property Legal Description:

ORDER NUMBER: 2000 000590044 OC STREET ADDRESS: 1412 E. 91ST ST. CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 25-02-223-030-0000 LOT 40 AND THE EAST 11 FEET OF LOT 39 IN BLOCK 22 IN SECOND ADDITION TO CALUMET GATEWAY, BEING A SUBDIVISION OF CART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TEACH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on — 007-07-2013

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP

By:

everly Brooks

Assistant Vice President

1328208580 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura		
On <u>OCT 07 2013</u> before me,		, Notary Public, personally
executed the same in his/her/their au	ubscribed to the within instrument and	on the basis of satisfactory evidence to be acknowledged to me that he/she/they her/their signature(s) on the instrument the the instrument.
I certify under PENALTY OF PEI paragraph is true and correct.	RJURY under the laws of the State (	of California that the foregoing
WITNESS my han I and official seal Notary Public: Carnen	am III	CARMEN L. MORSE Commission # 1956846 Notary Public - California Los Angeles County
	er 16, 2015	My Comm. Expires Oct 16, 2015
	Cook Collyin	
	940	
	OLIDX.	
	9	C
		75
		SOFFICO
		100