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1328210012

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

Doc#: **1328210012** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2013 09:20 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



DocID# **6301072961555072**
Tax ID: **07-07-201-059-0000**
Property Address:
2225 Harwinton Pl
Hoffman Estates, IL 60193-7410
ILOv2-AM 26646063 7/30/2013 LAZUS1A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91063** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION**

Borrower(s): **SHIRLEY COLE, AN UNMARRIED WOMAN**

Date of Mortgage: **10/27/2005** Original Loan Amount: **\$138,953.00**

Recorded in Cook County, IL on: **12/5/2005**, book N/A, page N/A and instrument number **0533905008**

Property Legal Description:

PARCEL 1: UNIT 1, AREA 7, LOT 8, IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO 21178177.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUL 31 2013**

BANK OF AMERICA, N.A.

By: *Lalariya T. Savannah*
Lalariya T. Savannah
Assistant Vice President

RECORDED
INDEXED
[Handwritten initials]

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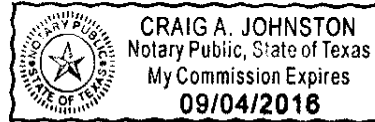
State of TX, County of DALLAS

On JUL 31 2013, before me, CRAIG A JOHNSTON, a Notary Public, personally appeared Latarhya T. Savannah, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston

Notary Public: CRAIG A JOHNSTON
My Commission Expires: 9/4/2016



Property of Cook County Clerk's Office