

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001  
800-444-4302

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Chapin, SC 29036



DocID# 35/20847462220514  
Tax ID: 7-70-119-044-1007 AND

Property Address:  
2453 S Western Ave Unit 1N  
Chicago, IL 60608-4728

IL0V2-AM 26652347 7/30/2013 LAK001A



Doc#: 1328210014 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2013 09:20 AM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto LAKEVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, MAILSTOP MSS/251 CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Borrower(s): **THOMAS FOSTER, AN UNMARRIED MAN**

Date of Mortgage: 10/23/2009 Original Loan Amount: \$178,306.00

Recorded in Cook County, IL on: 11/12/2009, book N/A, page N/A and instrument number 0931655195

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NUMBERS 2453-1N AND P-8 IN THE VILLA 24 CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636309030, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PINS: 17-30-119-044-1007 AND 17-30-119-044-1020 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 2453 SOUTH WESTERN AVENUE UNIT 1N CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JUL 31 2013

BANK OF AMERICA, N.A.

By:   
Jeff Harlan  
Assistant Vice President

Handwritten notes and stamps on the right side of the page, including a vertical stamp that reads "S B N N Y M" and other illegible markings.

# UNOFFICIAL COPY

State of TX, County of DALLAS

On JUL 31 2013, before me, Abdulhamid D. Noor, a Notary Public, personally appeared Jeff Harlan, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Abdulhamid D. Noor  
Notary Public: Abdulhamid D. Noor  
My Commission Expires: 05-19-2015

