## **UNOFFICIAL COPY**

Assignment of Note, Mortgage, and Assignment of Rents



Doc#: 1328213066 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/09/2013 03:08 PM Pg: 1 of 3

(For Ru

FOR VALUE RECEIVED, the undersigned, Federal Deposit Insurance Corporation, receiver for ShoreBank ("FDIC"), acting by and through its attorney-in-fact ("Assignor"), DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY TO Urban Partnership Bank ("Assignee"), without recourse or warranty of any kind, all of Assignor's right, title and interest in, to and under the following instrument:

1. Mortgage (the "Mortgage") dated February 6, 2009, made by Chicago Title Land Trust Company, not personally, 'bu' as Trustee under Trust Agreement dated January 21, 1998 and known as Trust Number 1105392 ("Mortgagor") in favor of Assignor and recorded with the Recorder of Deeds of Cook County. Illinois on February 17, 2009, as Document No. 0904833021, conveying an interest in the following described premises (the "Property"):

LOTS 20 AND 21 IN BLOCK 1 IN BERGER AND JACOB'S SUBDIVISION OF BLOCK 9 IN STONE AND WHITNEY'S SUBDIVISION OF THE NORTH ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 7, WITH THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE TAIP DPRINCIPAL MERIDIAN, WITH ALL IMPROVEMENTS THEREON (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE 1:A 3T LINE OF SAID SECTION 7 CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM PED DATED THE 27<sup>TH</sup> DAY OF OCTOBER, A.D. 1926 IN CONNECTION WITH THE WIDENING OF SOUTH ASHLAND AVENUE, CASE NO B 71137 IN CIRCUIT COURT OF COOK COUNTY, IN COOK COUNTY, ILLINOIS.

PIN: 20-07-207-033-0000

4748 S. Ashland, Chicago, IL 60609

- 2. Assignment of Rents (the "AOR") dated February 6, 2009, made by Mortgagor in favor of Assignor and recorded with the Recorder of Deeds of Cook County, Illinois on February 17, 2009, as Document No. 0904833022.
- The Promissory Note (the "Note") dated February 6, 2009 in the original principal amount of One Hundred Seventy Five Thousand and 00/100 Dollars (\$175,000.00), and as amended from time to time, executed and delivered by Mortgagor, Harry Price Living Trust dated April 6, 1998, and Estate of Harry Price to ShoreBank, which Note, and all right, title and interest of Assignor thereunder, have been assigned and delivered by Assignor to Assignee concurrently herewith.

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This Assignment is made without recourse, representation or warranty, express or implied, by FDIC in its corporate capacity or as Receiver.

[signatures appear on the following page]

Property of Cook County Clark's Office

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## **UNOFFICIAL COP**

IN WITNESS WHEREOF, we have executed this Assignment the day and year first above written.

**ASSIGNOR**: FEDERAL DEPOSIT INSURANCE CORPORATION,

BY: URBAN PARTNERSHIP BANK ITS ATTORNEY IN **FACT** 

By: Name:

CORPORATE ACKNOWLEDGEMENT

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and Us a notary public, does herel

of Urban Partnersh

appe Econocis a notary public, does hereby certify that Maureen Bismark, THE UNDERSIGNED, personally known to me to be Deputy General Counsel of Urban Partnership Bank, and personally known to me to be the same person who subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in such capacity she signed and delivered the foregoing pursuant to authority given by Urban Partnership Bank as her free and voluntary act, and as the free and voluntary act of Urban Partnership Bank for the uses and purposes therein set forth.

Given under my hand and seal this day of May, 2012.

Notary Public

Prepared by and Return to: Andrew H. Eres Stahl Cowen Crowley Addis, LLC 55 W. Monroe, Suite 1200 Chicago, Illinois 60603

Laurie Edwards Notary Public, State of Illinois My Commission Expires June 16, 2015