

# UNOFFICIAL COPY

Rt# 13-02181 (F)  
(Doc# 10f1)

## WARRANTY DEED



DATED: 6/18/13, 2013

Doc#: 1328217035 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2013 01:30 PM Pg: 1 of 2

The Grantor, **ALLIANT CREDIT UNION**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, and pursuant to authority given by the Board of Directors of said corporation **CONVEYS** and **WARRANTS** to

**ISHA ABILEN SALAZAR**  
2024 Tracy Court  
Hanover Park, IL 60133

the following described real estate situated in the County of Cook and the State of Illinois, to wit:

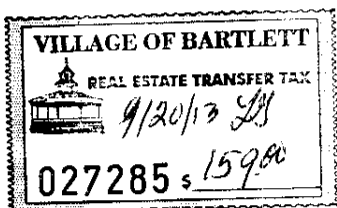
UNIT B IN BUILDING 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN NO. 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21831855, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: Covenants, conditions, easements and restrictions of record, and General real estate taxes for 2013 and subsequent years.

Permanent Real Estate Index Numbers: **06-35-304-041-1010**

Address of Real Estate: **325 Marcia Court, Unit B, Bartlett, IL 60103**

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this 18<sup>th</sup> day of June, 2013.



ALLIANT CREDIT UNION

Kevin Devlin  
Kevin Devlin, Vice President of Finance

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT 4

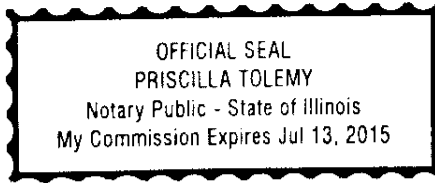
When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

79 063376

REAL ESTATE TRANSFER		10/08/2013
COOK	\$26.25	
ILLINOIS:	\$52.50	
TOTAL:	\$78.75	

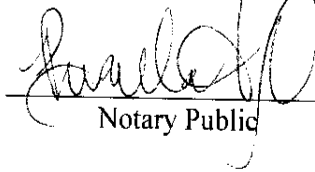
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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )




I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **Kevin Devlin**, is personally known to me to be the Vice President of Finance, and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15<sup>th</sup> day of June, 2013.

  
\_\_\_\_\_  
Notary Public

**This instrument prepared by:** Brian L. Heimberg, Esq.  
Brady & Jensen, LLP  
2425 Royal Boulevard  
Elgin, IL 60123

**Mail tax bills to:** Isha Abilen Salazar  
325 Marcia Court, Unit B  
Bartlett, IL 60103

**Return to:**  Gerald A. Rinella  
1410 East Rosita Drive  
Palatine, IL 60074



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