



#45529

**SPECIAL WARRANTY DEED**  
(ILLINOIS)

Doc#: 1328226090 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2013 03:15 PM Pg: 1 of 2

THE GRANTOR,  
**ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of **TEN and 00/100**

(ABOVE SPACE FOR RECORDER'S USE ONLY)

DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEYS and WARRANTS TO ANNETTE MINOR-WOFFORD**, of 7933 S. Talman Ave., Chicago, Illinois 60652, the following described Real Estate situated in the County of Cook, State of Illinois to wit:

*STC01146-1124  
1 of 1*

THE NORTH 1/2 OF LOT 6 IN BLOCK 9 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6626 S. Maryland Avenue, Chicago, Illinois 60637  
Property Index Number: 20-23-120-025-0000

*(Subject to the following: general real estate taxes not due and payable to at the time of Closing; covenants, conditions, and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate)*

**The Warranty in this Deed shall extend only to the acts of Grantor.**

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Chief Lending Officer on this 9<sup>th</sup> day of September, 2013.

**ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION**

By: *William L...*  
Its: *Chief Lending Officer*

**STEWART TITLE COMPANY**  
2055 W. Army Trail Rd. Suite 110  
Addison, IL 60101  
630-889-4050

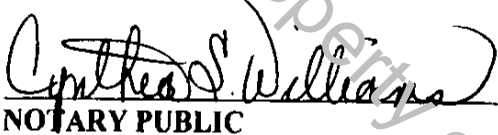
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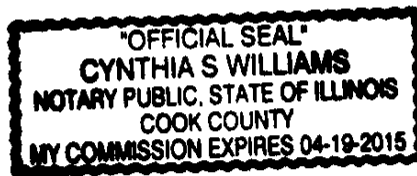
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that William L. McKnight personally known to me to be the Chief Lending Officer of ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Chief Lending Officer, he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seals this 9<sup>th</sup> day of September, 2013.

  
NOTARY PUBLIC

My Commission Expires: April 19, 2015



**MAIL TO:**

Elise Dixon, Esq.  
5707 S. Cass, Unit 274  
Westmont, Illinois 60559

**SEND SUBSEQUENT TAX BILLS TO:**

Annette Minor Wofford  
7933 S. Talman Avenue  
Chicago, Illinois 60652

**REAL ESTATE TRANSFER** 09/12/2013



CHICAGO: \$198.75  
CTA: \$79.50  
TOTAL: \$278.25

20-23-120-025-0000 | 20130801609390 | OSAXVK

**REAL ESTATE TRANSFER** 09/12/2013



COOK \$13.25  
ILLINOIS: \$26.50  
TOTAL: \$39.75

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