

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JENNIFER CAMPBELL - US BANK (KY)



Doc#: 1328229001 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2013 09:48 AM Pg: 1 of 2

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6371

Investor #: A70 Service#: 669014RL1



Loan#: 7810395996

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ARLYN PAPIERSKI, UNMARRIED WOMAN**

Original Mortgagee: **FIRST CLASS FINANCIAL SERVICES, INC. DBA FIRSTCLASS MORTGAGE**

Mortgage Dated: **APRIL 27, 2004** Recorded on: **MAY 12, 2004** as Instrument No. **0413335134** in Book No. --- at Page No. ---

Property Address: **3721 N PINE GROVE AVE#2R, CHICAGO, IL 60613-0000**

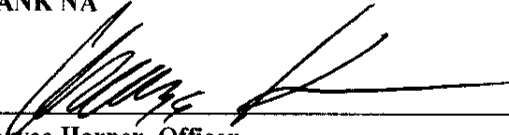
County of **COOK**, State of **ILLINOIS**

PIN# **14-21-106-042-1004**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 12, 2013**

U.S. BANK NA

By: 
Charyce Harper, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **SEPTEMBER 12, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



Yes
No
Yes
Yes
Yes
INT

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7810395996-IL

Exhibit A:

PARCEL 1:

UNIT NUMBER 3721-2R IN LAKESIDE MANOR III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 50 FEET OF LOT 10 IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672350; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER DRIVEWAYS AS NOTED IN DECLARATION OF EASEMENT, RECORDED NOVEMBER 21, 1997 AS DOCUMENT 97875792.

Proprietary Cook County Clerk's Office