

UNOFFICIAL COPY



SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 1328234057 Fee: \$32.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2013 10:53 AM Pg: 1 of 3

012017

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against NELSON INDUSTRIES, INC.; Rimca Inc.; Community Housing Partners XV L.P.; Bellwether Enterprise Real Estate Capital, LLC; Voice of the People in Uptown, Inc.; City of Chicago for **Seventeen Thousand Eight Hundred Thirty-and no Tenths (\$17,830.00) Dollars**, on the following described property, to wit:

Street Address: **Hazel/Winthrop Apartment Building Project**
See Attached Exhibit 'A' for Addresses Chicago, IL:

A/K/A: **Parcels 1, 2 & 3 - SEE ATTACHED LEGAL DESCRIPTIONS EXHIBIT "A"**

A/K/A: **TAX # Parcel 1 - 14-17-124-015; Parcel 2 - 14-08-415-017; Parcel 3 - 14-17-228-020**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1317557774**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **September 4, 2013**.

J & M TILE, INC.

BY: _____

President

Prepared By:
J & M TILE, INC.
7700 Grant Street
Burr Ridge, IL 60527

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

AFTER RECORDING, RETURN TO:

TITLE SERVICES, INC.
810 EAST ROOSEVELT ROAD
WHEATON, IL 60187

relful1.wpd
lc/jc

September 4, 2013

130635123

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VERIFICATION

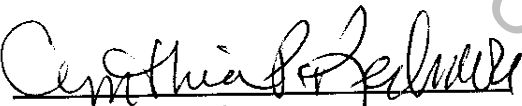
STATE OF ILLINOIS)
)
COUNTY OF DuPage)

The affiant, James M. Sheputis, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

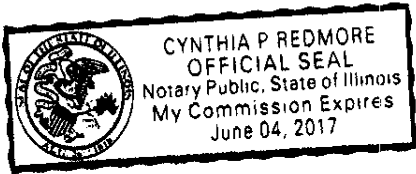


President

Subscribed and sworn to
before me this **September 4, 2013**



Notary Public's Signature



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"***Parcel 1*

LOT 30 (EXCEPT THE NORTH 48 FEET THEREOF), ALL OF LOT 31 AND THE NORTH 7 FEET OF LOT 32 IN SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-124-015
 COMMON ADDRESS: 4426-28 N. MAGNOLIA, CHICAGO, IL 60613

Parcel 2

LOT 13 IN SNOW & DICKSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-415-017
 COMMON ADDRESS: 4813-15 N. WINTHROP, CHICAGO, IL 60613

Parcel 3

LOT 22 IN BLOCK 2 IN JOHN N. YOUNG'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-228-020
 COMMON ADDRESS: 912-18 W. MONTROSE, CHICAGO, IL 60613