

UNOFFICIAL COPY

211570

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1328234068 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2013 11:00 AM Pg: 1 of 3

This Instrument was prepared by:

Michelle Bilardi
Chase Bank, Loan Servicer
700 N. Pearl St. Fl 13
TX1-2625
Dallas, TX 75201

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the GRANTOR, JPMORGAN CHASE BANK, N.A., with an office located at 700 N. Pearl St., Dallas, TX 75201, Mortgagee of the Mortgage hereinafter described and holder of the Note thereby secured, *hereby certifies that said Note and Mortgage have been partially paid, satisfied or otherwise discharged as to the property described on Exhibit A only.*

*And further, said GRANTOR, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby **RELEASE AND QUITCLAIM** unto the GRANTEE, EAST LAKE/WEST END HOME OWNERSHIP, LLC, all right, title and interest whatsoever which said GRANTOR may have acquired in, through or by that certain **CONSTRUCTION FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING** recorded in the Recorder's Office of Cook County, in the State of Illinois, on June 9, 2006, as **Document #0616032095**, and modified by **FIRST MORTGAGE MODIFICATION AGREEMENT** recorded on September 28, 2006, as **Document #0627122137**, and modified by **SECOND MORTGAGE MODIFICATION AGREEMENT** recorded on August 7, 2008, as **Document #0822045056**, in, on or to the portion of the premises therein described which is legally described in*

Continued....

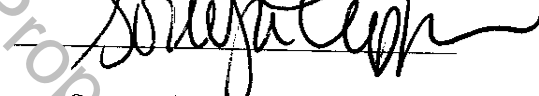
< Box 430 >

UNOFFICIAL COPY

Partial Release of Mortgage - continued...

Exhibit A attached hereto and made part hereof. Said premises are situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, the undersigned _____ Sonya Tippin _____ has caused these presents to be signed this 20 day of February, 2013.

By [SIGNATURE]: 

[PRINT NAME]: Sonya Tippin

Its [OFFICER]: Vice President

STATE OF TEXAS }
 } SS>
 COUNTY OF DALLAS }

I, the undersigned, A Notary Public in and for said County and State aforesaid, do hereby certify that Sonya Tippin, the Vice President of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said limited liability company for the uses and purposes therein set forth.

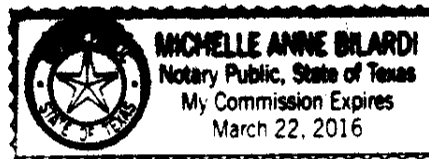
GIVEN under my hand and notarial seal this 20 day of February, 2013.


 Notary Public

[SEAL]

After recording return to:

Title Services, Inc.
 610 East Roosevelt Road, Suite 100
 Wheaton IL 60187
 Box 430



UNOFFICIAL COPY

2431 W. Gladys
CHICAGO, IL

Pin# 16-13-222-044

16-13-222-034- underlying
land

LOT 40 IN EEE RESUBDIVISION BEING A RESUBDIVISION AND CONSOLIDATION OF PARTS OF CHAPMAN BROS. SUBDIVISION, B.W. THOMAS SUBDIVISION, G.M. BOGUE'S SUBDIVISION AND CIRCUIT COURT PARTITION, ALL IN BLOCKS 6 AND 7 OF ROCKWELL'S ADDITION TO CHICAGO BEING THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511819084, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office