

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1328234073 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/09/2013 11:18 AM Pg: 1 of 3

8000153721  
DEEPAK H BAPU  
PO Date: 09/20/2013

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DEEPAK H BAPU AND PANKAJA M DESAI HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY  
to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated September 12, 2011 calling  
for the original principal sum of dollars (\$265,400.00) and recorded in Mortgage Record , page and/or instrument #  
1126910007, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

4011 N FRANCISCO AVE #410, CHICAGO IL - 60618  
Tax Parcel No. 13-13-330-031-1043, 13-13-330-031-1071

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 24th day of September, 2013.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By

MICHELLE F PYBURN  
Its MORTGAGE OFFICER

S 4  
P 3  
S M  
M M  
SO 4  
E 2  
INT SPK

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8000153721

DEEPAK H BAPU

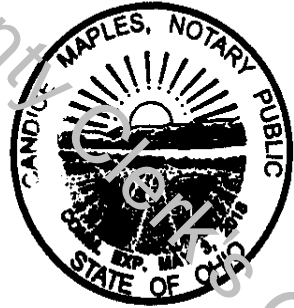
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September, 2013, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**



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**DEEPAK H BAPU**

**8000153721**

PO Date: **09/20/2013**

## LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 410 AND G-20 IN THE FRANCISCO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 29 IN BLOCK 15 IN ROSE PARK A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AND LOTS 1 TO 5 IN RESUBDIVISION OF LOTS 24 TO 28 IN BLOCK 15 IN ROSE PARK A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0407827021 RECORDED 03/18/2004 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. BEING MORE FULLY DESCRIBED IN DEED DOC #0514541017 DATED 05/16/2005 RECORDED 05/25/2005 IN COOK COUNTY RECORDS COMMONLY KNOWN AS 4011 N FRANKLIN AVE UNIT 410 CHICAGO IL 60618-2663