

UNOFFICIAL COPY

2685073

3308-Release of Satisfaction of Judgment

4957-Motion to Vacate Judgment

8011-Dismissed (Trial)

(Rev.5-91) CCG-8A

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

EQUABLE ASCENT FINANCIAL, LLC

Plaintiff

vs.

ALEJANDRA VERGARA

Defendant(s)

SATISFACTION
RELEASE OF JUDGMENT

NO. # 11M1-176592

EQUABLE ASCENT FINANCIAL, LLC, the (strike two)
JUDGMENT CREDITOR, ASSIGNEE OF RECORD, LEGAL REPRESENTATIVE having received full satisfaction and
payment, release the Judgment entered against ALEJANDRA VERGARA
on 07-12-12 for \$4240.82 and costs.

Dated 09-12-13

NOTICE

If a Memorandum of Judgment has been recorded in this case,
a certified copy of this release shall be filed by the person re-
ceiving the release in the office of the Recorder of Deeds in
which judgment has been recorded.

APPROVED:

Attorney of Record

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or
Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having
jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the Judgment
heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date _____
Name Blatt, Hasenmiller, Lebsker & Moore, LLC
Attorney No. 01237
Attorney for Plaintiff
Address 125 S. Wacker Dr., Suite 400
City Chicago, IL 60606
Phone (312) 704-9440
Email dtservice@bhmlaw.com

ENTER _____ ()

For the protection of the owner, this release shall be
filed with the Recorder of Deeds or the Registrar of Titles
in whose office the lien was filed.

Ono
643-1903

CKSOJ2



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PARCEL 1:

UNIT NUMBER 2S IN THE HAMLIN ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BLOCK 16 IN PENNOCK, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435045114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AND STORAGE SPACE S-7, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID; IN COOK COUNTY, ILLINOIS.

PIN#: 13-26-310-043-1005

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