

UNOFFICIAL COPY



RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

Doc#: 1328348080 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2013 03:18 PM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN MB

Space above for Recorder's use

MERS MIN#: 100021200006410020 PHONE#: (888) 679-6377
Customer#: 515-A73 Service#: 29938AS1
Loan#: 2300246966



ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$218,688.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 05, 2012 and recorded on JULY 17, 2012, as Instrument No. 1219919070, in Book No. ---, at Page No. ---. Original Mortgagor: GIRCEL CUNNINGHAM, A SINGLE WOMAN. Original Mortgagee: U.S. BANK N.A.. Legal Description: See Attached Exhibit.
Property Address: 810 DOBSON ST 2B, EVANSTON, IL 60202-0500. PIN# 11-30-123-030-1006.
Date: SEPTEMBER 18, 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

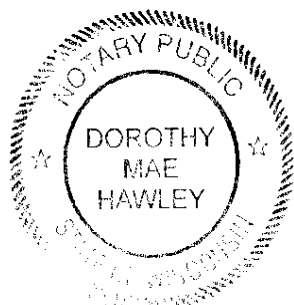
By: 
Kim Kintop, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

On SEPTEMBER 18, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Dorothy Mae Hawley
Commission Expires: 08/28/2016
Commission No:



Yes
2
NO
NO
YES
YES
FNU

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Loan No. 2300246966

EXHIBIT A

Unit 2B in Matthies and Daly Inc., The Dobson House Condominium, as delineated on a survey of the following described real estate:

Lots 4, 5 and 6 in Block 7 in Brummel and Case Howard Terminal Addition, a subdivision of that part commencing at the Southeast $\frac{1}{4}$ corner of the Northwest $\frac{1}{4}$, thence North on the East line of the Northwest $\frac{1}{4}$ of Section 19, 65 chains, thence West 19 chains intersection with the center line of the South line of the Northwest $\frac{1}{4}$; thence East 14.99 chains to point of beginning (except public streets and highways) is Section 30, Township 4ⁿ North, Range 14, East of the Third Principal Meridian; which survey is attached as exhibit to the declaration of condominium filed as Document LR 2149452 together with its percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office