

# UNOFFICIAL COPY

## MECHANIC'S LIEN

Statement of Claim for Mechanics Lien

FORM 63

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Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/10/2013 12:48 PM Pg: 1 of 3

Partners In Charity, Inc

CLAIMANT

-VS-

Claudia Brown

THE ABOVE SPACE FOR RECORDER'S USE ONLY

### RESPONDENTS

STATE OF ILLINOIS

SS

IN THE RECORDERS OFFICE

COOK County

Claimant represents that

PARTNERS IN CHARITY, INC

is engaged in the business of

Renovation of Homes

at

that on the 8th day of OCTOBER

he entered into a (written) (~~oral~~) (~~implied~~) contract with

CLAUDIA BROWN

(~~manager~~) (owner) (~~contractor~~) (~~agent~~)

for a certain Renovation work to be (~~restored~~) (repaired) (improved) (altered on) (~~adjacent to~~)

(~~bordering~~) the following tract, lot or parcel of land owned by CLAUDIA BROWN

and claimant's claim is due and owing by CLAUDIA BROWN as owner

of the real estate, PROPERTY CODE: 19-24-111-007-0000 AND LEGALLY DESCRIBED

AS:

Lot 40 (Except the south 10 feet thereof) and the south 15 ft of Lot 41 in Block 8 in East Chicago Lawn

See Attached

SITUATED IN COOK COUNTY, ILLINOIS

Said agreement required claimant to furnish material and labor to CLAUDIA BROWN OWNER

6419 S. Whipple St. Chicago, IL 60629

to be paid EIGHTY THOUSAND DOLLARS \$ 80,000.00

(Upon completion of work, ~~in payments~~)

on the \_\_\_\_\_ day of \_\_\_\_\_ (~~on architect's certificate of completion, on acceptance by owner, contractor~~)

That the claimant furnished EXTRA material and labor required and used upon said premises upon the order of \_\_\_\_\_ amounting to \$ \_\_\_\_\_

the last item being supplied on the \_\_\_\_\_ day of \_\_\_\_\_ all of which material was furnished and labor supplied, used, and bestowed upon, in and about said building and said premises,

situated at \_\_\_\_\_ of \_\_\_\_\_ County, Illinois.

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Items of Account

Extra Items of Account

Carpentry - Lumber, Doors, Jambs  
 Windows  
 Painting - Paint, Dry Wall, Tape  
 Primer  
 Tile Work - Tile, Underlayment, Caulk  
 Roof Repairs - Sheeting, Tar, Sealant

Total Items of Account

\$ 80,000.00

Total Extra Items of Account

\$ —

Less Payments Made on Account

\$ —

Balance Due

\$ 80,000.00

NOW COMES Partners In Charity Inc, the claimant  
 and claims a lien on said premises (Under the Mechanics Lien Act, 770 ILCS 60/0.01 et sec., together with all amendments  
 thereto), and the improvements thereon and against all persons interested therein for the sum of \$ 80,000.00  
 now due and unpaid.

Claimant further represents that there is now due him the said balance of \$ 80,000.00 which  
 respondent neglect and refuse to pay through requested, by reason whereof Claimant is entitled  
 to a lien on said premises and the improvements thereon for said sum and interest from the maturity of the debt, according to  
 Statute in such cases made and provided.

Partners In Charity Inc Charles Konkus  
 Claimant President

STATE OF ILLINOIS

ss

COOK County

I, the undersigned, a Notary Public, in and for said  
 County and State aforesaid, DO HEREBY CERTIFY THAT:

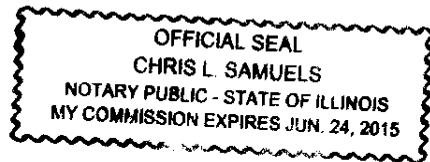
Partners In Charity Inc Charles Konkus Pres  
 who (is) ~~(are)~~ personally known to me to be the same person(s) whose name(s) (is) ~~(are)~~ subscribed to the foregoing instru-  
 ment, as having executed the same, appeared before me this day in person and acknowledged that (he) ~~(she)~~ signed,  
 sealed and delivered the said instrument as (his) ~~(her)~~ free and voluntary act for the purposes therein set forth, includ-  
 ing the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS 9 DAY OF OCTOBER

Chris L. Samuels  
 NOTARY PUBLIC

Impress seal here



RETURN TO:

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY: Charles Konkus  
 Address: 56 N. Williams City, State, Zip: Crystal Lake, IL 60014

# UNOFFICIAL COPY

**Exhibit A**  
Legal Description

LOT 40 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 41 IN BLOCK 8 IN EAST CHICAGO LAWN, BEING J.A. CAMPBELL SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 19-24-111-007-0000

Property of Cook County Clerk's Office

VMC