When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68630356

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by PAULINA KADZIELAWSKA AND GRZEGORZ WOJTOWICZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/15/2008 and recorded in the Cative of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page , or as Document # 0827547030.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNITS 1304 AND P245 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0823418029, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCUAL MERIDIAN, IN COOK COUNTY ILLINOIS

Tax Code/PIN: 17-22-107-026-0000

Property is commonly known as: 1400 S MICHIGAN AVE UNIT-1304, CHICAGO, IL 60605.

Dated this 30th day of September in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS J. Clar

KRISTOPHER SAMBBERG

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21930993 _@ 100133700033766067 MERS PHONE 1-888-679-6377 DOCR T3013091809 /C/ ERCNIL1

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Loan #: 68630356

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of September in the year 2013, by Kristopher Sandberg as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS- NOTARY PUBLIC

COMM EXPIRES: 03/18/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 21930993 _@ 100133700033766067 MERS PHONE 1-888-679-6377 DOCR T3013091809 [C] ERCNIL1



