When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1413185073

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by KURT K. KRAUSE AND RICHARD A. NIOLON to UNITED AIR LINES EMPLOYEES' CREDIT UNION bearing the date 04/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0320511275.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-08-203-016-1433

Property is commonly known as: 5455 NORTH SHERIDAN ROAD #3708, CHICAGO, IL 60640.

Dated this 09th day of October in the year 2013 ALLIANT CREDIT UNION

HEATHER NAVARRO

VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

UAERC 21957176 \_@ DOCR T0813105111 [C] ERCNIL1

\*D0003820968\*

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## **UNOFFICIAL COPY**

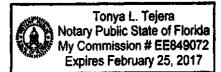
Loan #: 1413185073

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2013, by Heather Navarro as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJEPA - NOTARY PUBLIC

**COMM EXPIRES: 02/25/2017** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

UAERC 21957176 \_@ DOCR T0813105111 [C] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 1413185073

## 'EXHIBIT A'

UNIT 3708 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

