

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 25690602740

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **FREDERIC J WINTER** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 12/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page or as Document # 0602416154.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN LA GRANGE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT: LOTS 1 2 AND 3 IN FIRST ADDITION TO WEST CHICAGO A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 9 NORTH OF VIAL ROAD IN TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 18-09-401-047-0000

Property is commonly known as: 900 7TH AVE, LA GRANGE, IL 60525-0000.

Dated this 09th day of October in the year 2013
PENTAGON FEDERAL CREDIT UNION



KIMBERLY SAMONTE
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

PFCRC 21998995 _@ DOCR T0813102014 [C] ERCNIL1



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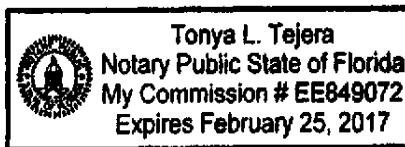
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2013, by Kimberly Samonte as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 21998995 _@ DOCR T0813102014 [C] ERCNIL1



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Property of Cook County Clerk's Office