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1328362011

Doc#: 1328362011 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2013 10:00 AM Pg: 1 of 2

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
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Email: LienREDSupport@wolterskluwer.com

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH COMMUNITY BANK SUCCESSOR BY MERGER WITH EDENS BANK** does hereby certify that a certain Mortgage, bearing the date **07/11/1996**, made by **C. L. BOTTHOF, JR. AND SHARON COTTONE, C. L. BOTTHOF, JR., DIVORCED AND NOT SINCE REMARRIED, AND SHARON COTTONE, DIVORCED AND NOT SINCE REMARRIED, AS TENANTS IN COMMON, EACH TO AN UNDIVED FIFTY PERCENT (50%) INTEREST**, to **Original Beneficiary Name: EDENS BANK**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 107 ANDOVER DRIVE, PROSPECT HEIGHTS, IL, 60070** and further described as:

Parcel ID Number: **PIN: 03-15-313-003-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 96531875**, on **07/12/1996**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 10 IN ESTATES OF SOMERSET PARK PHASE II, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1987 AS DOCUMENT NUMBER 87013578, IN COOK COUNTY, ILLINOIS.

Loan Amount: Undisclosed Amount

Current Beneficiary Address: 3639 N. BROADWAY ST, CHICAGO, IL, 60613

Dated this **10/04/2013**

Lender: **NORTH COMMUNITY BANK SUCCESSOR BY MERGER WITH EDENS BANK**

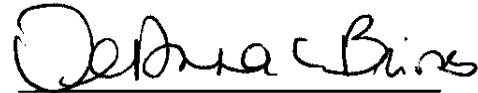
By: **Lashanta Wall**
Its: **Assistant Vice President**

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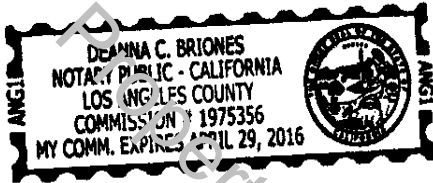
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **October 04, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lashanta Wall**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **DeAnna C. Briones**

Commission Expires: 04/29/2016



City of Cook County Clerk's Office